

UNOFFICIAL COPY

Please mail to:

Consumers Cooperative Credit Union
1210 South Lake Street
Mundelein IL 60060 ✓



Doc#: 1214229070 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/21/2012 11:01 AM Pg: 1 of 1

RELEASE DEED
(Illinois)

Caution: Consult a lawyer before using this form.
All warranties including merchantability or fitness
are excluded.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

PIN: 06-26-418-008-0000 ✓

KNOW ALL MEN BY THESE PRESENTS,

That **GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING** acting as trustee for Consumers Cooperative Credit Union, **1210 SOUTH LAKE STREET, MUNDELEIN, IL 60060** of the County of **LAKE** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit -claim unto: **RUSSELL JOSLIN AND BRENDA JOSLIN, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain **DEEDS**, bearing the date of the **OCTOBER 2, 2009** recorded on **OCTOBER 13, 2009** in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in Book _____ of _____ page _____ as Document Number **0928608541** for the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows to wit:

LOT 5168 IN WOODLAND HEIGHTS UNIT 12, BEING A SUBDIVISION IN SECTIONS 25, 26 AND 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE RECORDER'S OFFICE ON MARCH 6, 1970, AS DOC. NO. 21099951 IN COOK COUNTY, ILLINOIS. ✓

PIN 06-26-418-008-0000 ✓

Property address: **1603 WALKER AVENUE STREAMWOOD, ILLINOIS 60107** ✓

Together with all the appurtenances and privileges there unto belonging or appertaining.

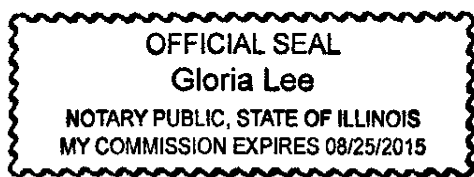
WITNESS MY hand and seal this MAY 9, 2012

(seal)
GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **HE** signed, sealed and delivered the said instrument as **HIS** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this MAY 9, 2012



Gloria Lee

Notary Public

Commission Expires: 08/25/2015 ✓

S yes
P ✓

L yes
E yes
E NO
INT ✓

This instrument was prepared by Consumers Credit Union, 1210 S. Lake Street, Mundelein IL 60060 GM ✓