

UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

Doc#: 1214229027 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/21/2012 08:58 AM Pg: 1 of 2

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **0072944168**
PIN No. **28-19-417-020-0000**



RELEASE OF MORTGAGE


The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 368 IN TINLEY TERRACE UNIT NO. 9 BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **16322 RIDGELAND AVE TINLEY PARK, IL 60477**
Recorded in Volume _____ at Page _____
Instrument No. **1003656015**, Parcel ID No. **28-19-417-020-0000**
of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **THOMAS A KELLY AN UNMARRIED MAN KATHRYN M INSLEY A MARRIED WOMAN & THOMAS J. INSLEY MARRIED**

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UNOFFICIAL COPYLoan No. 0072944168IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 9, 2012**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**


 KRystal HALL
 ASSISTANT SECRETARY

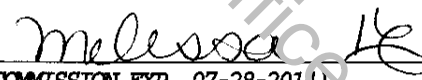
 STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE

On this APRIL 9, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of _____

Mortgage Electronic Registration Systems, Inc. Solely As Nominee For MetLife Home Loans, A Division Of MetLife Bank, N.A. ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



 MELISSA HIVELY (COMMISSION EXP. 07-28-2019)
 NOTARY PUBLIC
