

UNOFFICIAL COPY



Doc#: 1214229130 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/21/2012 02:43 PM Pg: 1 of 3

STATE OF ILLINOIS)
)
COUNTY OF COOK)

RELEASE OF MORTGAGE

THIS INSTRUMENT PREPARED BY:

Daniel G. Jaster & Assoc., P.C.
1424 W. DIVISION STREET
CHICAGO, IL 60642-3360

THIS RELEASE OF MORTGAGE, for valuable consideration, as follows:

WHEREAS, Atton Construction, Inc., executed a private mortgage to Bartlomiej Miszczak and Anna Miszczak, such Mortgage dated September 20, 2011;

WHEREAS, Bartlomiej Miszczak and Anna Miszczak now wishes to **RELEASE** said Mortgage;

NOW THEREFORE, for valuable consideration, the receipt and sufficiency of which is acknowledged by the Mortgagee, the Mortgagee hereby **RELEASES** and discharges the following Mortgage from the below-described property:

Mortgage dated	September 20, 2011
Amount:	\$70,000.00
Date Recorded:	September 29, 2011
Document Number:	1127210098

The legal description of the released property is as follows:

PLEASE SEE ATTACHED

COMMONLY KNOWN AS: 6746 West Rascher Avenue, Chicago, IL 60656

PIN: 13-07-208-018-0000

IN WITNESS WHEREOF, has set his hand and seal to this Release this 07 day of May, 2012, at Chicago, Cook County, Illinois.



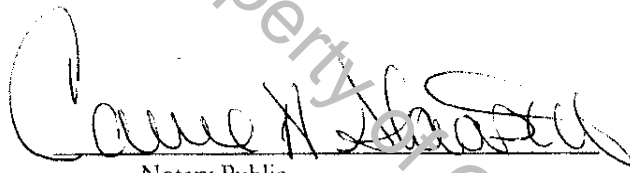
BARTLOMIEJ MISZCZAK AND ANNA MISZCZAK

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STATE OF ILLINOIS)
)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that , **BARTLOMIEJ MISZCZAK AND ANNA MISZCZAK**, personally known to me to be the same person whose name is subscribed to the foregoing Release of Mortgage, appeared before me this day in person and acknowledged that they signed, sealed, and delivered said Release Deed as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7th day of May, 2012.


Notary Public

SEAL



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 19 IN BLOCK 5 IN W. G. MCINTOSH NORWOOD HEIGHTS SUBDIVISION OF LOTS 5 AND 6, IN COUNTY CLERK'S DIVISION OF THE NORTHWEST $\frac{1}{4}$ AND THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ (EXCEPT THE NORTH 4.25 CHAINS) OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 6746 W. Rascher

PIN: 13-07-208-018-0000

Property of Cook County Clerk's Office