

# UNOFFICIAL COPY



Doc#: 1214229131 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/21/2012 02:45 PM Pg: 1 of 3

*Kj34233 1/1*

Prep by  
**VILLAGE OF EVERGREEN PARK**  
9420 South Kedzie Avenue  
Evergreen Park, Illinois 60805

## BEFORE THE ADMINISTRATIVE ADJUDICATION HEARING OFFICER FOR THE VILLAGE OF EVERGREEN PARK, COOK COUNTY, ILLINOIS

VILLAGE OF EVERGREEN PARK, a )  
municipal corporation, )  
 )  
Plaintiff, )

v. )

Case No. 0010307

LUNA, JESUS )  
9612 S. Albany Avenue )  
Evergreen Park, IL 60805 )  
 )  
Defendant. )

### RELEASE (SATISFACTION) OF JUDGMENT

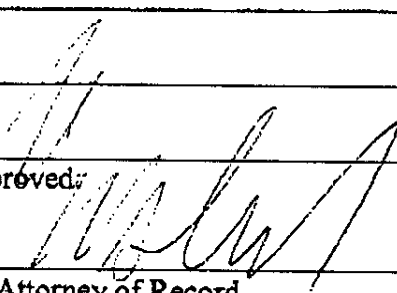
The Village of Evergreen Park, the judgment creditor, having received full satisfaction and payment, releases the judgment entered on February 7, 2009, against defendant, JESUS LUNA, totaling \$138.00, including costs. The memorandum of judgment was recorded on March 6, 2009, as Document No. 0906512141.

Jesus Luna  
9612 S. Albany Avenue  
Evergreen Park, IL 60805

**STEWART TITLE COMPANY**  
2055 West Army Trail Road, Suite 110  
Addison, IL 60101  
630-889-4000

mail to:

Michael G. Cainkar - #50166  
LOUIS F. CAINKAR, LTD.  
30 North LaSalle Street, Suite 3922  
Chicago, Illinois 60602-3333  
312/236-3985

\_\_\_\_\_  
\_\_\_\_\_  
Approved:   
\_\_\_\_\_  
Attorney of Record

DOROTHY BROWN, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

File Number: TM303296

**UNOFFICIAL COPY**  
**LEGAL DESCRIPTION**

LOT 45 AND THE SOUTH 5 FEET OF LOT 46 IN THEINER AND MALKIN'S SECOND ADDITION TO CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 14 AND 15, IN KING ESTATES SUBDIVISION IN EVERGREEN PARK, IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Commonly known as:** 9612 South Albany Avenue

Evergreen Park IL 60805

**PIN/Tax Code:** 24-12-101-039

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**AFFIDAVIT AS TO ORIGINAL DOCUMENT**

State of Illinois )  
County of Dupage ) ss.

**WITNESSETH**, that the affiant, Tammy Redman, under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follows; to-wit:

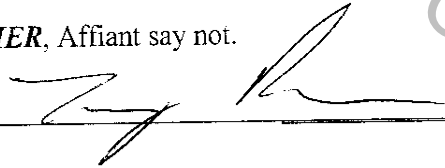
LEGAL: SEE ATTACHED EXHIBIT "A"

PIN: 24-12-101-039

ADDRESS: 9612 S. Albany Ave., Evergreen Park, IL 60805

Does hereby affirmatively states that the Release attached hereto is a true and exact copy of the original document from our file which was executed by the parties, as the original has been lost. This document is being recorded for the purposes of placing a notice of said document in the public records.


**FURTHER**, Affiant say not.

  
\_\_\_\_\_

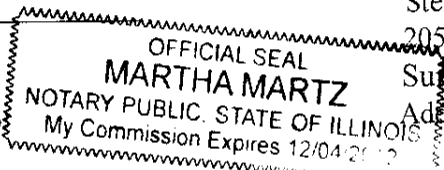
STATE OF ILLINOIS ) SS  
COUNTY OF Dupage )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT Tammy Redman, BEING PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME WAS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 3<sup>rd</sup> of May, 2012.

  
\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES



Prepared by and return to:  
Stewart Title Company  
2055 W. Army Trail Road  
Suite 110  
Addison, IL 60101