**UNOFFICIAL COP** 

When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

Doc#: 1214231039 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/21/2012 09:36 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Loan #:19028471 PIN # 15-15-431-017-0000

KNOW ALL MEN BY THESE PUFSENTS: that CHASE BANK USA, N.A. the holder of a certain mortgage executed by BERTHA E. RICHARDSON AND CHARLES W. RICHARDSON bearing the date of 11/02/2005, recorded in the office of the Recorder or Registrar of titles of COOK Couray, in the State of Illinois in Book Page as Document Number 0531934048, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 2108 S 9TH AVE, MAYV/OOD, IL 60153 -

Dated on 05/ $\frac{4}{2012}$  (MM/DD/YYYY) CHASE BANK USA, N.A.

ICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Before me on 05/\_\_\_\_/2012 (MM/DD/YYYY), personally appeared Ingrid Vibitry as VICE PRESIDENT of CHASE BANK USA, N.A., who being authorized to do so, executed the foregoing its rument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to rie.

Pamela Wilcher

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152-FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16383390 \_8 HELOC CJ3765002 SPOIL1

\*16383390\*

1214231039 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A**

## LEGAL PESCRIPTION

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 22 in Cummings and Foreman's Real Estate Corporation,
Harrison Street and 9th Avenue Subdivision, in the Southeast % of
Section 15, Township 39 North, Range 12, East of the Third
Principal Meridian, according to the plat recorded February 9,
1924, as Document 8278535 in Cook County, Illinois.

Tax Map ID: 15-15-431-017-0000

