



Doc#: 1214342027 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/22/2012 10:21 AM Pg: 1 of 3

TRUSTEE'S DEED

THIS INDENTURE, made this 3rd day of May, 2012, between **Gabriele A. Anderson, as Trustee of the Gabriele A. Anderson Declaration of Trust dated April 17, 2003**, of 2330 S. Placita El Alamito, Green Valley, AZ 85622, **GRANTOR**, and **David A. Youngerman and Naomi Aronson, Husband and Wife**, of 1016 Ridge Road, Wilmette, IL 60091, **GRANTEE**:

WITNESSETH, that Grantor, in consideration of the sum of Ten Dollars and No Cents (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor as said Trustee and of every other power and authority the Grantor hereunto enabling, does hereby convey and warrant to the Grantee not as joint tenants nor as tenants in common, but as **TENANTS BY THE ENTIRETY**, the following described real estate, situated in the County of Cook and the State of Illinois, to-wit:

THE LEGAL DESCRIPTION IS ATTACHED HERETO AND EXPRESSLY INCORPORATED HEREIN AS EXHIBIT "A"

Subject to: general real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the real estate; the Condominium Declaration, as amended; the Condominium Property Act of the State of Illinois; regular monthly condominium assessments due after the date of closing; and, acts done or suffered by or through the Grantee.

Permanent Index Number: 17-10-318-031-1048

Property Address: 360 E. Randolph Street #808, Chicago, IL 60601

HEREBY releasing and waiving any and all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said real estate not in joint tenancy nor in tenancy in common, but as **TENANTS BY THE ENTIRETY**, forever.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

IN WITNESS WHEREOF, the Grantor, as Trustee, as aforesaid, has hereunto signed this instrument the day and year first above written.

Gabriele A. Anderson
GABRIELE A. ANDERSON, Trustee

Box 334

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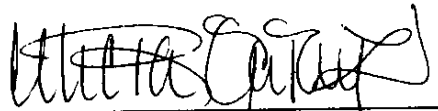
UNOFFICIAL COPY

STATE OF ARIZONA)
COUNTY OF Pima ss.

I, the undersigned Notary Public in and for said County and State, do hereby certify that Gabriele A. Anderson, Trustee, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me and acknowledged that she signed said instrument as her free and voluntary act as such Trustee, for the uses and purposes therein set forth.

Witness my hand and seal this 3rd day of May, 2012



Commission expires:
06-10-2013



Notary Public


This instrument was prepared by: Paul D. Fischer, Esq., Shefsky & Froelich Ltd., Suite 2800, 111 East Wacker Drive, Chicago, Illinois, 60601.

AFTER RECORDING MAIL TO:
FABRICK MADEA ATTORNEY
1463 S. JACQUINA AVE
CHICAGO, IL 60605

REAL ESTATE TRANSFER		05/07/2012
	COOK	\$267.50
	ILLINOIS	\$535.00
	TOTAL:	\$802.50

17-10-318-031-1048 | 20120501600674 | DVV3DX

SEND TAX BILLS TO:
DAVID A. KURZEMAN
360 E. RANDOLPH ST UNIT 808
CHICAGO, IL 60601

REAL ESTATE TRANSFER		05/07/2012
	CHICAGO:	\$4,012.50
	CTA:	\$1,605.00
	TOTAL:	\$5,617.50

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT 808 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, N COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE, EXTENDED EAST, OF EAST RANDOLPH STREET, WITH A LINE 564.001 FEET, MEASURED PERPENDICULARLY, EAST FROM AND PARALLEL WITH THE EAST LINE, AND A SOUTHWARD EXTENSION THEREOF, OF NORTH COLUMBUS DRIVE, 110 FEET WIDE, AS SAID NORTH COLUMBUS DRIVE WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON THE 5TH DAY OF JUNE, 1972, AS DOCUMENT NUMBER 21925615, AND RUNNING THENCE NORTH ALONG SAID PARALLEL LINE A DISTANCE OF 72.191 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED COURSE A DISTANCE OF 42.00 FEET; THENCE NORTH ALONG A LINE 606.001 FEET, MEASURED PERPENDICULARLY, EAST FROM AND PARALLEL WITH SAID EAST LINE OF NORTH COLUMBUS DRIVE, A DISTANCE OF 105.00 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED COURSE A DISTANCE OF 179.065 FEET TO AN INTERSECTION WITH THE WEST LINE OF NORTH FIELD BOULEVARD, 98.00 FEET WIDE, AS SAID NORTH FIELD BOULEVARD IS LOCATED AND DEFINED IN THE AMENDATORY LAKE FRONT ORDINANCE PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON THE 17TH DAY OF SEPTEMBER, 1969; THENCE SOUTH ALONG SAID WEST LINE OF NORTH FIELD BOULEVARD A DISTANCE OF 159.574 FEET TO A POINT 20.00 FEET, MEASURED ALONG A SOUTHWARD EXTENSION OF SAID WEST LINE, NORTH FROM THE POINT OF INTERSECTION OF SAID SOUTHWARD EXTENSION OF SAID WEST LINE WITH THE NORTH LINE, EXTENDED EAST, OF SAID EAST RANDOLPH STREET; THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 28.13 FEET TO A POINT ON SAID NORTH LINE, EXTENDED EAST, OF EAST RANDOLPH STREET, A DISTANCE OF 20.00 FEET, MEASURED ALONG SAID NORTH LINE, EXTENDED EAST OF EAST RANDOLPH STREET, WEST FROM THE POINT OF INTERSECTION OF SAID NORTH LINE, EXTENDED EAST, WITH THE SOUTHWARD EXTENSION OF SAID WEST LINE OF NORTH FIELD BOULEVARD; AND THENCE WEST ALONG SAID NORTH LINE OF EAST RANDOLPH STREET EXTENDED EAST, A DISTANCE OF 201.095 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 25, 1994 AND KNOWN AS TRUST NUMBER 118330-01 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 94993981 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 248, AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94993981.