

UNOFFICIAL COPY



Doc#: 1214342031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2012 01:18 PM Pg: 1 of 1

This Instrument Prepared by
and Return this Instrument to:
Ben Franklin Bank of Illinois
830 E Kensington Rd
Arlington Heights, IL 60004

Loan No. 9066601959

Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, CONVEY, RELEASE and QUIT CLAIM unto: **TIMOTHY C DILLON AND JULIE L DILLON, HIS WIFE**

of the County of COOK in the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5TH DAY OF JANUARY, 2012 A.D. and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 1201356080, of records, on page _____ as document No. _____

and a certain Assignment of Rent dated the _____ day of _____, A.D. and recorded in the Recorder's Office of _____ County, in the State of Illinois, in book _____ of records, on page _____ as document No. _____

to the premises therein described, as follows, to-wit:

UNIT NO. 10F AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN AFTER REFERRED TO AS THE "PARCEL"): LOTS 12, 13, 14, 15 AND 16 IN ALLMENDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1969 KNOWN AS TRUST NUMBER 53951, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22300553, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL ID NO. 17-03-214-014-1162
ADDRESS: 200 EAST DELAWARE, UNIT 10F, CHICAGO, ILLINOIS 60611

situated in the County of COOK in the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President and attested by its Assist. Vice President this 3RD day of APRIL A.D. 2012

ATTEST: Ida Izrael
IDA IZRAEL ASSIST. VICE PRESIDENT

Robin L Jenkins
ROBIN L JENKINS SENIOR VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

the undersigned, a Notary Public

DAVID A. HORN
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires February 28, 2019

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
IDA IZRAEL personally known to me to be the Assist. Vice President
ROBIN L JENKINS personally known to me to be the Senior Vice President

of Ben Franklin Bank of Illinois, the said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3RD DAY OF APRIL, 2012
Notary _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PL
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SCY
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