Doc#. 1214308192 fee: \$50.00 UNOFFIC Apate: 05/22/2012/03:25 AVI Pg: 1 of 1 Clark County Revorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W. PARKLAND AVE.

**MILWAUKEE WI 53224** 

SUBMITTED BY: DAPLA PHILIPCZYK

Loan Number: 0371231713

MERS ID#: 100511600000260742 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUDY MICHELLE WEISS SCHACHTER AND MICHAEL A SCHACHTER, WIFE AND HUSBAND

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1017335042 Original Deed Pook: Original Deed Page:

Date of Note: 06/10/2010 Original Recording Date: 06/22/2010

Property Address: 939 FOREST AVE UNIT 2 EVANSTON, IL 60202

Legal Description: UNIT 939-2 IN FOREST LEE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PLANCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0404931058, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN #: 11-19-223-032-1020 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/21/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

~M Nelso

By: SARA M NELSON Title: Assistant Secretary

State of MN County of Dakota ∫

This instrument was acknowledged before me on 05/21/2012 by SARA M NELSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



risti J. Dohur Notary Public: KRISTI J. DOHERTY My Commission Expires: 01/31/2015

Resides in: Dakota