Doc#. 1214308206 fee: \$50.00

Dot#. 1214308206 fee: \$50.00

Doc#. 1214308206 fee: \$50.00

Pate: 05/22/2012 03:26 AM Pg: 1 of 1

Cock County Reso der of Deeds

\*RHSP FEE \$10.00 Applied

**Recording Requested By:** 

UNITED SERVICES AUTOMOBILE

Prepared By: Debora C. Cox 450 E. Boundary St. Chapin, SC 29036

## WHEN RECORDED MAIL TO:

CoreLogic

450 E. Boundary St. Chapin SC 29036

SUBMITTED BY: Debora C. Cox

Loan Number: 840117/4
Case #: **18580548**MERS ID#:
MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, USAA FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and disc'arg; said mortgage.

Original Mortgagor(S): JASON E. WERNER AND NATICY L. KANE, HUSBAND AND WIFE

Original Mortgagee(S): <u>USAA FEDERAL SAVINGS BAN K "USAA FSB"</u>)

Original Instrument No: 0620217046 Original Deed Look: Original Deed Page:

Date of Note: <u>06/14/2006</u> Original Recording Date: <u>07/21/2006</u>

Property Address: 6257 W BERTEAU AVE CHICAGO, IL 60634-1538

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE STUJATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 1 (EXCEPT THE SOUTH 37.5 FEET THERE CA) IN THE SUBDIVISION OF THE WEST 249.5 FEET OF LOT 26 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE NORTY, 7.3 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. KNOWN: 6257 W BERTEAU AVE PARCEL: 13-17-310-073-0000

PIN #: 13-17-310-073-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/21/2012.

USAA FEDERAL SAVINGS BANK

Cuptal Kledson

By: Crystal Hudson

Title: Vice President

State of SC County of Newberry

This instrument was acknowledged before me on 05/21/2012 by Crystal Hudson, Vice President of USAA FEDERAL SAVINGS BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MICHELLE B. WYMER

Notary Public

State of South Carolina

My Commission Explires July 24, 2017

Notary Public: Michelle B. Wymer My Commission Expires: 07/24/2017

Office

Resides in: Newberry

Wichelers W)