

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1022264654  
MERS ID#: **10001690004981401**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSAFAT VILLEGAS AND ANITA M VILLEGAS  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION

Original Instrument No: 0505511085 Original Deed Book: Original Deed Page:  
Date of Note: 02/17/2005 Original Recording Date: 02/24/2005

Property Address: 11148 S. AVENUE F CHICAGO, IL 60617

Legal Description: See exhibit A attached

PIN #: 26-17-307-032-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/22/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **05/22/2012**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan no.: 1022264654

## EXHIBIT A

Legal Description: Lots 11, in Block 1 in First Addition to Forest Preserve Park, being a subdivision of the South 407.50 feet of Blocks 1, 2, 4, 6 and 8 in O'Brien and Sullivan's Subdivision of the South 1/3 of the North 1/2 of the Southwest 1/4 of Section 17, Township 37 North, Range 1S, East of the Third Principal Meridian, according to the plat thereof recorded May 7, 1923 as Document No. 7918767 and Certificate of Correction recorded May 31, 1923 as Document No. 7957301, in Cook County, Illinois.

Property of Cook County Clerk's Office