

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 0603051603
MERS ID#: 100016900043410951
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM R GOETZ AND HEATHER L GOETZ

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION

Original Instrument No: 0021215715

Original Deed Book:

Original Deed Page:

Date of Note: 10/24/2002

Original Recording Date: 11/04/2002

Property Address: 18605 WEST POINTE DRIVE TINLEY PARK, IL 60477

Legal Description: See exhibit A attached

PIN #: 31-06-216-017-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/22/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/22/2012**.



Vicki C Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No: 0603051608

EXHIBIT A

PARCEL 1:

LOT 36-2 IN WEST POINT MEADOWS UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 2002 AS DOCUMENT 0020498536 AND CERTIFICATE OF CORRECTION RECORDED MAY 6, 2002 AS DOCUMENT 0020516949, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME, AND SHOWN ON THE PLAT RECORDED AS DOCUMENT 0020498536 AS LOT F.

Property of Cook County Clerk's Office