Doc#. 1214308431 fee: \$50.00

Date: 05 22/2012 10:42 AM Pg: 1 of 2

Ocak County Revolder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

THOMAS J FLANAGAN, BARBARA A FLANAGAN 988 E Stone Creek Cir Crystal Lake IL 60014

**SUBMITTED BY:** Corey Kowalsky

DOCID\_0008025312820057

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS J FLANAGAN, BAI B/LRA A FLANAGAN

Original Instrument No: <u>0505621057</u> Original Decd Fook: Original Deed Page:

Date of Note: 01/24/2005

Property Address: 6545 W ADDISON UNIT G CHICAGO, IL 606? 4

Legal Description: THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT. PARCEL 1: THE SOUTH 21 FEET OF THE NORTH 249.50 FEET OF THE EAST 1/2 OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID 1/4 SECTION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO PARCEL 2: THE SOUTH 9 FEET OF THE NORTH 63 FEET OF THE EAST 20 FEET OF LOT 11 IN BLOCK 12N OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THIL SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID 1/4 SECTION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BY FEE SIMPLE DEED FROM ARTHUR A. STASCH AND BEATRICE M. STASCH, HIS WIFE AS SET FORTH IN INSTRUMENT NO. 21864627 AND RECORDED ON 4/12/1972, COOK COUNTY RECORDS. TALE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE. PIN #: 13-19-404-056-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/21/2012.

Mortgage Electronic Registration Systems, Inc.

By: Deborah Hogan

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>05/21/2012</u>, before me, <u>Corey Kowalsky</u>, Notary Public, personally appeared <u>Deborah Hogan</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the

1214308431 Page: 2 of 2

person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she

person who he or she claims to be aid whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



COREY KOWALSKY Notary Public - Arizona My Commission Expires December 4, 2014

Notes Public Completion

Notary Public: Corey Kowalsky Phone # (800) 540-2684

Property of Cook County Clark's Office