

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00447050031726

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a mortgage made by **JEFFREY S. ALLEN AND CAROL J. ALLEN** to JPMORGAN CHASE BANK, N.A. bearing the date 01/17/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0803242037.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 77 IN SUNDMACHER AND GLADE; A SUBDIVISION OF BLOCKS 14 AND 15 IN WILLIAM LIL AND HEIRS OF MICHAEL DIVERSEY A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property more commonly known as: 1540 WEST WILMINGTON AVENUE, CHICAGO, IL 60657

Tax Code/PIN: 14-29-112-030-0000

Dated on 05/18/2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
Before me on 05/18/2012 (MM/DD/YYYY), personally appeared Deandrea Chapman as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

[Signature]
Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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