UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TINA D EBY
PMC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006285907 GRZEGORZ J DZIECHCIOWSKI PO Date: 04/23/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL PE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED CE TRUST WAS FILED.



Doc#: 1214310026 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds
Date: 05/22/2012 10:18 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage caccuted by

GRZEGORZ J DZIECHCIOWSKI, MARRIED TO SPOUSE, MARTA DZIECHCIOWSKI
to PNC MORTGAGE, A DIVISION OF PNC EARING, NATIONAL ASSOCIATION dated April 21, 2010 calling for the
original principal sum of dollars (\$111,000.00), and recorded in Mortgage Record, page and/or instrument #
1014140148, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

7904 NAGLE AVE APT 3S, BURBANK IL - 60459 Tax Parcel No. <u>19-31-207-038-1017</u>

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of May, 2012.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

KIMBERLY A JOHNSON
Its ASSISTANT VICE PRESIDENT

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0006285907 GRZEGORZ J DZIECHCIOWSKI

State of OHIO)
County of MONTGOMERY COUNTY) SS

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of May, 2012, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVIS ON OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on is behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Noter Public

Notary Public. State of Ohio
My Commission Expires
August 24, 2, 16

Office

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GRZEGORZ J DZIECHCIOWSKI

0006285907

PO Date: 04/23/2012

LEGAL DESCRIPTION

PARCEL 1: UNIT (504-3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE OAKS OF BURBANK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97808688, AS AMENDED, IN THE NE 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE GARAGE NUMBER 7904-G3S, A LIMITED COMMON ELEMENT AS DELINEATED AND SET FORTH ON THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97808688.