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Doc#: 1214311114 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2012 12:42 PM Pg: 1 of 3

Property of Cook County Clerk's Office

12-059908

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS
TRUSTEE, SUCCESSOR IN INTEREST TO
BANK OF AMERICA, NATIONAL
ASSOCIATION AS TRUSTEE AS
SUCCESSOR BY MERGER TO LASALLE
BANK NATIONAL ASSOCIATION, AS
TRUSTEE FOR CERTIFICATE HOLDERS
OF BEAR STEARNS ASSET BACKED
SECURITIES I LLC, ASSET-BACKED
CERTIFICATES, SERIES 2007-HE5
PLAINTIFF,

-vs-

AARON J. BARNES A/K/A AARON
BARNES; REISHA BARNES A/K/A REISHA
M. BARNES; CITY OF CHICAGO, AN
ILLINOIS MUNICIPAL CORPORATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

NO. *12CH18268*

PROPERTY ADDRESS:
13250 SOUTH BURLEY AVENUE
CHICAGO, IL 60633

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on *May 14*, 2012, for Foreclosure and is now pending in
said Court.

3283878

UNOFFICIAL COPY**AND FURTHER SAYETH:**

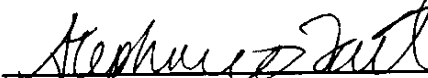
1. Names of Title Holders of Record:
Aaron J. Barnes and Reisha Barnes, as Tenants in Common
2. The following Mortgage is sought to be foreclosed:
Mortgage made by Aaron J. Barnes and Reisha Barnes to Mortgage Electronic Registration Systems, Inc., as Nominee for Encore Credit and recorded March 15, 2007 as Document No. 0707441122 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOTS 21 AND 22 IN BLOCK 1 IN HEGEWISCH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 165.88 FEET OF THE NORTH 1152.3 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 13250 South Burley Avenue, Chicago, IL 60633
Permanent Index No.: 26-31-218-039-0000

3. Parties against whom foreclosure is sought:
Aaron J. Barnes a/k/a Aaron Barnes; Reisha Barnes a/k/a Reisha M. Barnes; City of Chicago, an Illinois Municipal Corporation; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE:

 **Stephanie Tait**
Attorney of Record

PREPARED BY AND MAIL TO:
Randal S. Berg (6277119)
Michael N. Burke (6291435)
Benjamin N. Burstein (6299216)
Christopher A. Cieniawa (6187452)
Jim DeMars (6292689)
Michael Fisher (6216064)
Joseph M. Herbas (6277645)
Dexter L. Holt (6244552)
Joel A. Knosher (6298481)
Paul T. Massey (6293311)
Lee Scott Perres (6181244)
Marcos J. Posada (6295359)

Stephanie Tait (6288653)
Laura A. Wolf (6297986)
Mallory Goldwasser (6303030)
Michael Kalkowski (6185651)

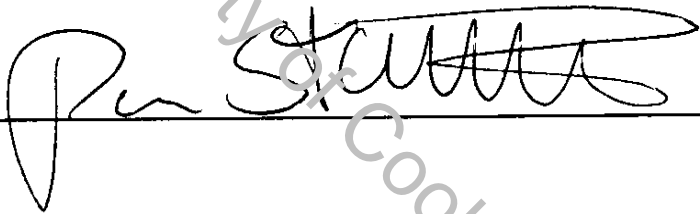
Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE


The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



State of Illinois}
County of Lake}

This instrument was signed before me on 8/14/12 (date)

by **Pamela Stavros** (name/s) of person/s).



(Signature of Notary Public)



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