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Doc#: 1214311122 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2012 12:46 PM Pg: 1 of 3

12-058064

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

PHH MORTGAGE CORPORATION
PLAINTIFF,

-vs-

LAVENIA Y. TYLER; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS;
UNKNOWN OCCUPANTS
DEFENDANTS

NO.

12CH18409

PROPERTY ADDRESS:
4543 CLARENDON AVENUE
RICHTON PARK, IL 60471

**NOTICE OF FORECLOSURE
LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on *May 17*, 2012, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Lavenia Y. Tyler

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Lavenia Y. Tyler to Mortgage Electronic Registration Systems, Inc., as Nominee for Coldwell Banker Home Loans and recorded March 27, 2008 as Document No. 0808708366 in the Cook County Recorder's Office, having a legal description and common address as follows:

3285641

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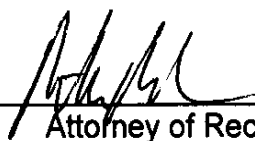
LOT 8 IN RICHTON CROSSING UNIT NUMBER 1, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4643 Clarendon Avenue, Richton Park, IL 60471
Permanent Index No.: 31-34-102-008-0000

3. Parties against whom foreclosure is sought:

Lavenia Y. Tyler; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: _____


Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
Michael N. Burke (6291435)
Benjamin N. Burstein (6299216)
Christopher A. Cieniawa (6187452)
Jim DeMars (6292689)
Michael Fisher (6216064)
Joseph M. Herbas (6277645)
Dexter L. Holt (6244552)
Joel A. Knosher (6298481)
Paul T. Massey (6293311)
Lee Scott Perres (6181244)
Marcos J. Posada (6295359)
Stephanie Tait (6288653)
Laura A. Wolf (6297986)
Mallory Goldwasser (6306039)
Michael Kalkowski (6185654)

Michael N. Burke

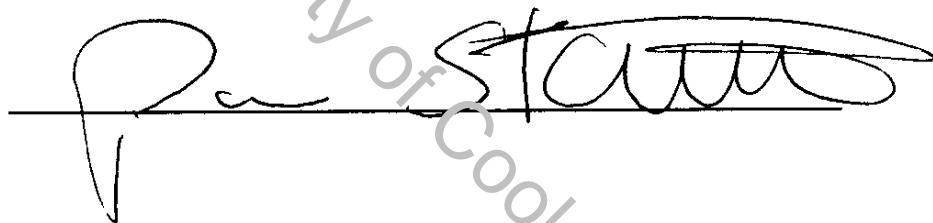
Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE


The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



State of Illinois}
County of Lake}

This instrument was signed before me on 5/15/12 (date)

by Pamela Stavros (name/s) of person/s).


(Signature of Notary Public)

