## **UNOFFICIAL COPY**

CT18886509 ASTIAH 122 MAIL TO: 201210253 Series A of 1BT HOLDINGS LLC. 2225 S. Wolf Hillside, In 60162



Doc#: 1214312093 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/22/2012 02:02 PM Pg: 1 of 3

SPECIAL WARRANTY DEED
(LIMITED LIABILITY COMPANY TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 21 day of 2012, between Inland Bank and Trust, as Successor by Merger with Cambridge Bank created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part (Grantor), and Series A of IBT Holdings LLC, an Illinois Limited Liability Company of the second part (Granters), WITNESSETH, that the party of the first part, for and, in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said limited liability con pany, by these presents does GRANT, REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

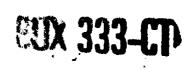
## SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder oelonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises, covenants and agrees to and with Grantee to to warrant and forever defend to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 08-15-103-040-1081 PROPERTY ADDRESS: 2210 S. Goebbert, #334, Arlington Heights, Illinois 60005



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IN WITNESS WHEREOF, said party of the first part has executed the Special Warranty Deed, the day and year first above written.

	Inland Bank and Trust, as successor by merger with Cambridge Bank
HEREBY OF ARE THAT THE ATTACHED DEED REPRESENTS A TRANSACTION EXEMPT FROM TAXATION UNDER THE CHICAGO TRANSACTION TAX ORDINANCE BY FARAGRAPH(S) SECTION 2001-2854 F VAID ORDINANCE.  335-17 Bain Suyer, Seller, or Permanutive	Name: Ryan Wells  Title: Assistant Vicy President
State of Illinois ) County of Light	
successor by merger with Cambridge Bank, whose name is subscribed to the foregoing i severally acknowledged that he signed and	sign documents for Inland Bank and Trust, as and personally known to me to be the same person instrument, appeared before me this day in person and delivered the said insurament as his free and act and deed limited liability company or the uses
GIVEN under my hand and official seal this	Bylle Sukculle Notary Public
My commission expires: 12-11-12	OFFICIAL SEAL ROSALIE BUKOWSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/11/12
This Instrument was prepared by: Marianne Savaiano Fleisher, 2490 Palazzo	<b></b>
PLEASE SEND SUBSEQUENT TAX BIL Series A of 17 2225 S Wo	137 Holdings LLC

50162

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## **UNOFFICIAL COPY**

UNIT NUMBER 2210-334 IN THE SHALAMAR EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 1 IN MARCY'S FOREST VIEW SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 27, 1964 AS DOCUMENT 19286341, EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 247.89 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 313.34 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOT 1, A DISTANCE OF 138.071 FEET; THENCE WEST AT AN ANGLE OF 89 DEGREES 21 MINUTES 40 SECONDS, MEASURED FROM SOUTH TO WEST, A DISTANCE OF 309.00 FEET TO A POINT IN THE WEST LINE OF SAID LOT 1, SAID POINT BEING 385.833 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 385.833 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 622.34 FEET TO THE POINT OF BEGINNING, AL. IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXH BIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0630015075, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

03/05/2012

REAL ESTATE TRANSFER	03/05/2012
COOK	\$0.00
%LUNOIS:	\$0.00
TOTAL	\$0.00

08-15-103-040-1081 | 2012030: 600495 | JHS77H