

UNOFFICIAL COPY



Doc#: 1214313030 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2012 01:40 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Cori Nesor 208.577.5006

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

DATA RESEARCH, INC.
8130 SW Beaverton-Hillsdale Hwy
Portland, OR 97225

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
1036322066 (recorded 12.29.2010)

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 8.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7h (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

| | | | |
|----------------------------|------------|-------------|--------|
| 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME
A10 SECURITIZATION 2012-1, LLC

OR

| | | | |
|----------------------------|------------|-------------|--------|
| 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

7c. MAILING ADDRESS
250 S. 5TH STREET, SUITE 400

| | | | |
|----------------------|--------------------|-----------------------------|-----------------------|
| CITY BOISE | STATE ID | POSTAL CODE 83702 | COUNTRY USA |
|----------------------|--------------------|-----------------------------|-----------------------|

7d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION
Ltd. Liability Co. | 7f. JURISDICTION OF ORGANIZATION
DELAWARE | 7g. ORGANIZATIONAL ID #, if any
5137414 NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

TO BE RECORDED IN THE REAL ESTATE RECORDS OF COOK COUNTY, ILLINOIS.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
A10 Capital, LLC

OR

| | | | |
|----------------------------|------------|-------------|--------|
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

10. **OPTIONAL FILER REFERENCE DATA**
A10 Loan #: AC-IL-GC-10-018-0037-001 (State & Harrison, LLC)

UNOFFICIAL COPY

EXHIBIT A

Legal Description

Parcel 1:

That part of Lots 7, 12, 13, 18, 19 and 24 (except that part of said Lots taken for alley) all in C.L. and I. Harmon's Subdivision of Block 137 in School Section Addition to Chicago in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, taken as a tract, lying below a horizontal plane having an elevation of + 34.13 feet above the Chicago City Datum and lying above a horizontal plane having an elevation of + 14.02 feet above the Chicago City Datum and lying within its horizontal boundary projected vertically and described as follows: commencing at a point on the east line of said Lot 7, said point being 3.50 feet South of the northeast corner thereof; thence South 00 degrees 00 minutes 00 seconds West, along the east line of said Lots, 134.26 feet to the Point of Beginning; thence South 89 degrees 58 minutes 54 seconds West, 6.62 feet; thence North 00 degrees 01 minutes 01 seconds East, 2.15 feet; thence South 89 degrees 58 minutes 54 seconds West, 3.50 feet; thence South 00 degrees 01 minutes 01 seconds West, 2.15 feet; thence South 89 degrees 58 minutes 54 seconds West, 8.25 feet; thence North 00 degrees 01 minutes 01 seconds East, 2.13 feet; thence South 89 degrees 58 minutes 54 seconds West, 3.45 feet; thence South 00 degrees 01 minutes 01 seconds West, 8.65 feet; thence South 89 degrees 58 minutes 54 seconds West, 4.90 feet; thence South 00 degrees 01 minutes 01 seconds West, 49.60 feet; thence South 89 degrees 58 minutes 54 seconds West, 5.30 feet; thence South 00 degrees 01 minutes 01 seconds West, 26.95 feet; thence North 89 degrees 58 minutes 54 seconds East, 4.55 feet; thence South 00 degrees 01 minutes 01 seconds West, 9.95 feet; thence South 89 degrees 58 minutes 54 seconds West, 25.85 feet; thence South 00 degrees 01 minutes 01 seconds West, 15.10 feet; thence North 89 degrees 58 minutes 54 seconds East, 2.55 feet; thence South 00 degrees 01 minutes 01 seconds West, 4.50 feet; thence North 89 degrees 58 minutes 54 seconds East, 50.81 feet to its point of intersection with the east line of said Lots; thence North 00 degrees 00 minutes 00 seconds East, along the east line of said Lots, 112.62 feet to the Point of Beginning, in Cook County, Illinois.

Parcel 2:

Non-exclusive easement for the benefit of Parcel 1 as created by a "Declaration of Condominium Ownership for Library Tower Condominium and Provisions Relating to Certain Non-Condominium Property" recorded May 8, 2008 as Document No. 0812949046, all as more fully set forth in Article Two of said document and as amended by Recharacterization Amendment No. 6 recorded October 17, 2008, as Document No. 0829118044.

Address of Property: 530 S. State Street
Chicago, IL

Permanent Parcel Number(s): 17-16-247-066