



Doc#: 1214315041 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/22/2012 10:53 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 083043887  
PIN No. 10-36-422-010-0000



**RELEASE OF MORTGAGE**

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**THE NORTH 32 FEET OF LOT 12 IN BLOCK 2 IN WM.L. WALLEN'S EDGE WATER GOLF CLUB ADDITION TO ROGERS PARK BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Syes  
P 2  
S  
M No  
GCyes  
E yes  
INT R

Property Address: 6529 N CAMPBELL AVE CHICAGO, IL 60645  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0912742036, Parcel ID No. 10-36-422-010-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: BEN L. MODRELL JR., AN UNMARRIED MAN

# UNOFFICIAL COPY

Loan No. **0830945887**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MARCH 22, 2012**

**Mortgage Electronic Registration Systems, Inc.**



**KRYSTAL HALL  
ASSISTANT SECRETARY**

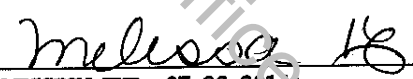
Property of **COOPER & COOPER'S** Office

STATE OF **IDAHO** )  
COUNTY OF **BONNEVILLE** ) ss

On this **MARCH 22, 2012** before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT SECRETARY** and \_\_\_\_\_ respectively, on behalf of **Mortgage Electronic Registration Systems, Inc. Solely as Nominee For First Switzerland Financial, Ltd. ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026** and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)  
NOTARY PUBLIC**

