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Doc#: 1214315044 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/22/2012 10:55 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0030697502
PIN No. 16-17-304-019-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 34 IN BLOCK 4 IN AUSTIN PARK SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S yes
P 2
S N
M yes
SC yes
E N
INT yes


Property Address: 923 S TAYLOR AVE OAK PARK, IL 60304
Recorded in Volume _____ at Page _____
Instrument No. 0525948088, Parcel ID No. 16-17-304-019-0000
of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: KRISTI WALTERS MURRAY, KRISTOPHER MURRAY, HUSBAND AND WIFE

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Loan No. 0030697502

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 10, 2012

Mortgage Electronic Registration Systems, Inc.



MELANIE HANSON
ASSISTANT SECRETARY

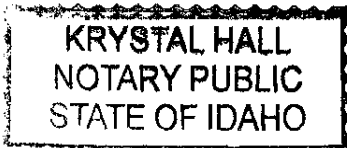
Property of **COPIES**

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this APRIL 10, 2012, before me, the undersigned, a Notary Public in said State, personally appeared MELANIE HANSON and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of _____
Mortgage Electronic Registration Systems, Inc. A Nominee For American Home Mortgage Acceptance, Inc. ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





KRYSTAL HALL (COMMISSION EXP. 11-14-2017)
NOTARY PUBLIC