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Doc#: 1214315092 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2012 02:02 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401 ✓
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. 007510355
PIN No. 20-14-217-046-1001 ✓



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Property Address: **5701 S DORCHESTER AVE CHICAGO, IL 60637** ✓
Recorded in Volume _____ at Page _____,
Instrument No. **1129926339** ✓, Parcel ID No. **20-14-217-046-1001** ✓
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **NISSIM HAY & NAVA SEGEV, HUSBAND & WIFE** ✓

J=ML8102009RE.115390
(RIL1)

MIN 100749500750103551 MERS PHONE: 1-888-679-6377
Page 1 of 2

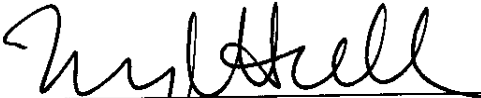
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Loan No. 0075010355

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 2, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



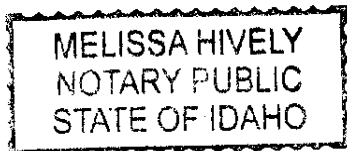
KRYSTAL HALL
ASSISTANT SECRETARY

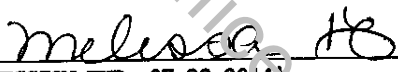
Property of COOPER & COOPER, S.C.

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this FEBRUARY 2, 2012 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively on behalf of Mortgage Electronic Registration Systems, Inc. Solely As Nominee For MetLife Home Loans, A Division Of MetLife Bank, N.A. ITS SUCCESSORS AND ASSIGNS 1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

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File No.: 167965

EXHIBIT A

PARCEL 1:

UNIT NUMBER 1 IN QUADRANGLE COURT TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 100 FEET OF LOT 1, THE SOUTH 10 FEET OF LOT 1 (EXCEPT THE WEST 115 FEET THEREOF), THE EAST ½ OF LOT 2, THE NORTH ½ OF THE WEST ½ OF LOT 2 AND THE NORTH 4.50 FEET OF THE SOUTH ½ OF THE WEST ½ OF LOT 2, ALL IN COUNTY CLERK'S SUBDIVISION OF THE NORTH ½ OF THE WEST 17 ACRES OF THE SOUTH EAST ¼ OF THE NORTHEAST ¼ SECTION 14, ✓
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87355795 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACES 1 AND 1P, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 87355795.

PIN: 20-14-217-546-1001 ✓

ML-RE-0075010355

Property of Cook County Clerk's Office