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Doc#: 1214315093 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2012 02:03 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401 ✓
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 007127152
PIN No. 07-16-409-006-0000 ✓



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 6 IN BLOCK 94 IN HOFFMAN ESTATES VII, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 5, 1958 AS DOCUMENT LR 1816080, IN COOK COUNTY, ILLINOIS. ✓

Property Address: 695 MORTON STREET HOFFMAN ESTATES, IL 60169 ✓
Recorded in Volume _____ at Page _____
Instrument No. 0919511109 ✓, Parcel ID No. 07-16-409-006-0000 ✓
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein. ✓
Borrower: LINDSAY J. ROSMELLA, AN UNMARRIED WOMAN, JESSE J. ANAYA, AN UNMARRIED MAN

J=ML8102009RE.129000
(RIL1)

MIN 100749500721271529 MERS PHONE: 1-888-679-6377
Page 1 of 2

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Loan No. 0072127152

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 30, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Krystal Hall

KRYSTAL HALL
ASSISTANT SECRETARY

Property of *COPIES OFFICIAL*
)
) ss
)

STATE OF IDAHO
 COUNTY OF BONNEVILLE

On this MARCH 30, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of Mortgage Electronic Registration Systems, Inc. Solely As Nominee For MetLife Home Loans, A Division Of MetLife Bank, N.A. ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Melissa Hively

MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

