

UNOFFICIAL COPY



Doc#: 1214315099 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/22/2012 02:05 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401 ✓
PH: (208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 0071184398

PIN No. 02-21-413-032-0000 ✓



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 2 IN WINTER HAVEN BEING A SUBDIVISION OF LOT 25 IN ARTHUR T. MCINTOSH AND COMPANY'S QUINTENS ROAD FARMS SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Property Address: **420 S WINTERHAVEN COURT PALATINE, IL 60067** ✓

Recorded in Volume _____ at Page _____

Instrument No. **1134612077** ✓, Parcel ID No. **02-21-413-032-0000** ✓

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **GREGORY M COZZI AND PAMELA COZZI, HUSBAND AND WIFE**

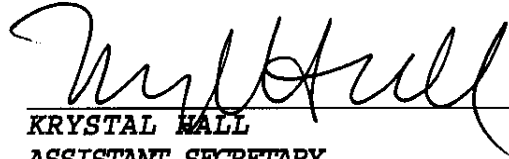
SJE
2
No
Yes
Yes
NT

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Loan No. **0075104398**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **APRIL 3, 2012** .

Mortgage Electronic Registration Systems, Inc.


KRYSTAL HALL
ASSISTANT SECRETARY

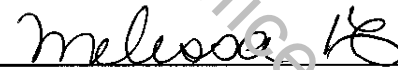
STATE OF **IDAHO**)
) ss
COUNTY OF **BONNEVILLE**)

On this **APRIL 3, 2012** before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT SECRETARY** and _____ respectively, on behalf of _____
Mortgage Electronic Registration Systems, Inc. Solely As Nominee for
American Bank and Trust Company N.A. ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO


MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC