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Requested by: Patti Schumacher U.S. Bank National Association 400 City Center Oshkosh, WI 54901

WHEN RECORDED MAIL TO: U.S. Bank National Association 400 City Center Oshkosh, WI 54901 Doc#: 1214318009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/22/2012 10:53 AM Pg: 1 of 2

Above Space for Recorder's Use

ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF RENTS

Federal Deposit Insurance Corporation, as Receiver of Park National Bank, Chicago, Illinois, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dailas, TX 75201, as successor-in-interest to Cosmopolitan Bank and Trust, acting by and through its attorney-in-fact (the "Assignor"), hereby grants, transfers, assigns and sets over to U.S. Bank National Association (the "Assignee"), with a mailing address of 400 City Center, Oshkosh, WI 54901, its successors and assigns, all right, title and interest under the following instrumer t(s) recorded in the Official Records of Cook County, Illinois (the "Recorder's Office") to which reference may be had:

Mortgage and Assignment of Rents dated 07/15/2002, executed by Cosmopolitan Bank and Trust, not personally, but as Trustee under the provisions of a Trust Agreement dated 7/22/1999 and known as Trust No. 31044, as Mortgager/Grantor, to Cosmopolitan Bank and Trust, as Mortgagee/Lender, recorded 07/23/2002, in the Official Records of Cook County, as Mortgage Document #0020803242 and Assignment of Rents Document #0020803243 and subsequent Modfications of Mortgage recorded as Document #0419626269, Document #0433634138, Document #0532541129 and Document #0925833018

which encumber the real property in Cook County, IL described as follow:

LOT 22 IN BLOCK 19 IN ARGO 3RD ADDITION TO SUMMIT, BEING A SUBDIVISION OF THAT PART OF THE NORTH THREE-FOURTHS OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF ARCHER AVENUE (EXCEPT THE NORTH 540.41 FEET THEREOF).

ADDRESS: 6125 S. ARCHER AVENUE, SUMMIT, IL 60501

PARCEL ID: 18-13-306-010

as the same may heretofore have been amended, extended, restated, assigned or otherwise modified, together with the promissory note(s) secured thereby, and all other loan documents, guaranties and collateral evidencing or securing the promissory note(s) and the loan(s) thereunder, and all other moneys and obligations therein

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described or referred to in said mortgage(s), promissory note(s), loan documents and guaranties, and all rights and benefits accrued or to accrue under said mortgage(s), promissory note(s), loan documents and guaranties.

This assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

The undersigned has executed this Assignment of Mortgage and Assignment of Rents on May 8, 2012, but effective October 30, 2009.

ASSIGNOR:

OP CONE FEDERAL DEPOSIT INSURANCE CORPORATION, as Receiver of Park National Bank, Chicago, Illinois as successor-in-interest to Cosmopolitan Bank and Trust

Name: Judi Long, Senior Vice President of U.S. Bank National Association

Its Attorney-in-Fact

STATE OF WISCONSIN

COUNTY OF WINNEBAGO

The foregoing instrument was acknowledged before me this 8th day of May, 2012, by Judi Long, Senior Vice President of U.S. Bank National Association, the attorney-in-fact for the Federal Deposit Insurance Corporation, a corporation organized and existing under an Act of Congress, on behalf of the corporation

> Notary Public: Patti Schumacher My Commission Expires: 08/18/2013

Seal:

Customer #013494 Cost Center 0061775