



Requested by:  
Patti Schumacher  
U.S. Bank National Association  
400 City Center  
Oshkosh, WI 54901

Doc#: 1214318009 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/22/2012 10:53 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
U.S. Bank National Association  
400 City Center  
Oshkosh, WI 54901

Above Space for Recorder's Use

**ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF RENTS**

Federal Deposit Insurance Corporation, as Receiver of Park National Bank, Chicago, Illinois, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, as successor-in-interest to Cosmopolitan Bank and Trust, acting by and through its attorney-in-fact (the "Assignor"), hereby grants, transfers, assigns and sets over to U.S. Bank National Association (the "Assignee"), with a mailing address of 400 City Center, Oshkosh, WI 54901, its successors and assigns, all right, title and interest under the following instrument(s) recorded in the Official Records of Cook County, Illinois (the "Recorder's Office") to which reference may be had:

Mortgage and Assignment of Rents dated 07/15/2002, executed by Cosmopolitan Bank and Trust, not personally, but as Trustee under the provisions of a Trust Agreement dated 7/22/1999 and known as Trust No. 31044, as Mortgagor/Grantor, to Cosmopolitan Bank and Trust, as Mortgagee/Lender, recorded 07/23/2002, in the Official Records of Cook County, as Mortgage Document #0020803242 and Assignment of Rents Document #0020803243 and subsequent Modifications of Mortgage recorded as Document #0419626269, Document #0433634138, Document #0532541129 and Document #0925833018

which encumber the real property in Cook County, IL described as follow:  
LOT 22 IN BLOCK 19 IN ARGO 3<sup>RD</sup> ADDITION TO SUMMIT, BEING A SUBDIVISION OF THAT PART OF THE NORTH THREE-FOURTHS OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF ARCHER AVENUE (EXCEPT THE NORTH 540.41 FEET THEREOF).

ADDRESS: 6125 S. ARCHER AVENUE, SUMMIT, IL 60501  
PARCEL ID: 18-13-306-010

as the same may heretofore have been amended, extended, restated, assigned or otherwise modified, together with the promissory note(s) secured thereby, and all other loan documents, guaranties and collateral evidencing or securing the promissory note(s) and the loan(s) thereunder, and all other moneys and obligations therein

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