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RECORDATION REQUESTED BY: BRICKYARD BANK 6676 N. LINCOLN AVENUE LINCOLNWOOD, IL 60712-3631

Doc#: 1214442029 Fee: \$48.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/23/2012 08:54 AM Pg: 1 of 6

WHEN RECORDED MAIL TO: **BRICKYARD BANK** 6676 N. LINCOLN AVENUE LINCOLNWOOD, IL 60712-3631

SEND TAX NOTICES TO **BRICKYARD BANK** 6676 N. LINCOLN AVENUE LINCOLNWOOD, IL 60712-3631

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared b

BRICKYARD BANK 6676 N. LINCOLN AVENUE LINCOLNWOOD. IL 60712-3631 FIRST AMERICAN TITLE

ORDER #312635 Met

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 6, 2011 made and executed between GEORGE R. SMITH AND CONNIE K. SMITH, HUSBAND AND WIFE, AS JOINT TENANTS whose address is 2314 FIR ST., GLENVIEW, IL 60025 (referred to below as "Grantor") and BRICKYARI) BANK, whose address is 6676 N. LINCOLN AVENUE, LINCOLNWOOD, IL 60712-3631 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 6, 2008 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

MORTGAGE DATED FEBRUARY 6, 2008 AND RECORDED NOVEMBER 12, 2008 AS DOCUMENT NUMBER 0831756003 FROM GEORGE R. SMITH AND CONNIE K. SMITH TO BRICKYARD BA'IK IN THE AMOUNT OF \$513,702.47.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

See SEE EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 300 N. STATE ST., UNIT #3205, CHICAGO, IL 60610. The Real Property tax identification number is 17-09-410-014-1217.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

EXTEND MATURITY DATE TO DECEMBER 6, 2013. THIS MODIFICATION IS EVIDENCED PROMISSORY NOTE DATED DECEMBER 6, 2011 IN THE AMOUNT OF \$501,452.11.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with the respective terms. Consent by Lender to this Modification does not waive Lender's right to require str performance of the Mortgage as changed above nor obligate Lender to make any future modifications.

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County Clark's Office

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MODIFICATION OF MORTGAGE (Continued)

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in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 6, 2011.

GRANTOR:

GEORGE R. SMITH

CONNIE K CMITH

LENDER:

BRICKYARD BANK

Authorized Signer

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MODIFICATION OF MORTGAGE (Continued)

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| INDIVIDUAL ACKNOWLEDGMENT | | |
|---|--|---|
| county of Cook |)) | OFFICIAL SEAL LATASHA TAYLOR Notary Public - State of Illinois My Commission Expires May 4, 2015 |
| On this day before me, the undersigned Notary Public, p SMITH, to me known to on the individuals described in acknowledged that they signed the Modification as the purposes therein mentioned. Given under my hand and official seal this | and who execut | ted the Modification of Mortgage, and |
| Notary Public in and for the State of Lives 5 | Residing at _ | |
| My commission expires 5 4 5 | 0, | |
| LENDER ACKNO | OWLEOGMENT | Γ |
| COOK |)) ss) | OFFICIAL SEAL LATASHA TAYLOR Notary Public - State of Illinois My Commission Expires May 4, 2015 |
| On this | and known to at executed the ary act and deed s or otherwise, | of BRICKYARD BANK, July authorized for the uses and purposes therein |
| Notary Public in and for the State of | Residing at _ | Evan Jon EL |
| My commission expires 5/4/6 | _ | |

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MODIFICATION OF MORTGAGE (Continued)

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COOK COUNTY
RECORDER OF DEEDS
SCANNED BY

Clarks

Office

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Policy or Policies Issued pursuant to this commitment are underwritten by:

First American Title Insurance Company

SCHEDULE A

Commitment No.: 312630 2411

Date Printed: February 16, 2012

Commitment Date: January 14, 2008 @ 8:10 AM

Pract or Policies to be issued: A.T. Policy (6-17-06)

Policy Amount \$1,790,613.54

Proposed (nei/ 4/8)

Brickyard Balik, is processors and assigns, as their interests may appear, as defined in the paragraph entitled "Definitions of Larms" contained in this Policy.

- The Fee Simple interest in the land described in this Commitment is owned, at the Commitment Date, by: George R. Smith and Connie K. Jmis. husband and wife, as joint tenants.
- The land referred to in this Commit rank situated in the County of Cook, State of Minots, is described as follows:

PARCEL 1:

UNIT NUMBER 3205, AS DELINEATED ON SURVEYS OF LOVS 1 AND 2 OF HARPER'S RESUBDIVISION, OF PART UNIT NUMBER 3205, AS DELINEATED ON SURVEYS OF LOVS 1 AND 2 OF HARPER'S RESUBDIVISION, OF PART OF BLOCK 1, IN THE ORIGINAL TOWN OF CHICAGO, AT FIG. 170N 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF BL.C.Y. "I'N KINZIP'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTIONAL OF SECTION 10, "OW SAIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH PARTS OF CLF. AT. "ACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS;

WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY MARINA CITY CORPORATION, AND RECORDED DECEMBER 1.7, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS, FOR COCK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2423: 192; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN TAL SAID PLOCARATION OF CONDOMINIUM OWNERSHIP, (EXCEPTING FROM THE SAID PROPERTY, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLUACY ON OF CONDOMINIUM OWNERSHIP AND SURVEYS), IN COCK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH 1.13 RE
DECLARATION OF CONDOMINIUM CHARLESHIP, AFORESAID, RECORDED DECEMBER 15, 1977, AS DOCUMENT
NUMBER 24238692, AND AS CREATED BY THE DEED, FROM MARINA CITY CORPORATION, A CORPORATI IN OF
ILLINOIS, TO GERD HUESKEN AND ELPRIDGE HUESKEN, RECORDED JANUARY 18, 1978 AS DOCUMENT
24290338 FOR ACCESS, INGRESS AND EGRESS, IN OVER UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN, IN COOK COUNTY, ILLINOIS.

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PARCE 3:

EASEMENTS APPLICTEMENT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS CREATED IN THE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS CREATED IN THE GRANTS AND RESERVATIONS OF EASEMENTS, RECORDED DECEMBER 15, 1977, AS DOCUMENT NUMBER 24238691, AND AS SET FORTH IN THE DEED, PROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO GERD HUESKEN AND ELFRIEDE HUESKEN, RECORDED JANUARY 18, 1978 AS DOCUMENT 24290338 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, SHAFTS LOCATED UPON THOSE PARTS OF LOTTS 3 AND 4, IN HARPER'S RESUBDIVISION, AFORESAID, DESIGNATED AS EXCLUSIVE EASEMENT AREAS', AND COMMON EASEMENT AREAS', FOR INGRESS AND EGRESS, AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS; BRACES, CAISSONS, FOUNDATIONS COLUMNS AND BUILDING CORES, SITUATED ON LOTS 3 AND 4, AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, IN COOK COUNTY, ILLINOIS. TILINOIS.

300 N State #3205 Chicago, Minois



Issued By: Metropolitan Title Company, a division of First American Title Insurance Co. For questions regarding this commitment contact; (647)412-0525 for fax to (647)412-0525 Doenty Of Cook County Clerk's Office 400 Skolde Blvd., Star. 245, zNorthbrook, IL 60062