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2012-03436-PT

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION
450 EAST 22ND STREET SUITE 250
LOMBARD ILLINOIS 60148



Doc#: 1214455044 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2012 01:49 PM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JORGE ZAPATA AND MELISSA ROGERS, AS JOINT TENANTS

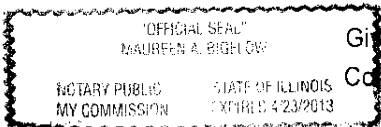
of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in through or by a certain MORTGAGE bearing date the 17TH day of SEPTEMBER A.D. 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0529711051 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois together with all appurtenances and and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 12-32-200-033-0000
Address(es) of Real Estate: 348 MEDILL AVENUE NORTHLAKE IL 60164

DATED this 27TH day of APRIL 2012
PLEASE PRINT OR TYPE ALICIA DURAN (SEAL)
NAME(S) BELOW LOAN PROCESSOR (SEAL)
SIGNATURE(S)

State of Illinois, County of Dupage ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALICIA DURAN

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s h e signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 27TH day of APRIL 2012
Commission expires 4-23-13 Maureen A Biglow
NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1 450 E 22ND ST #250 LOMBARD IL 60148 (NAME AND ADDRESS)

IMPRESS SEAL HERE

PREMIER TITLE

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

of premises commonly known as, 348 MEDILL AVENUE NORTHLAKE IL 60164

LOT 26 IN BLOCK 1 IN THE MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE UNIT 10, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 348 MEDILL AVENUE NORTHLAKE ILLINOIS 60164

EAST

Property of Cook County Clerk's Office

PREMIER TITLE
1355 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004
(847) 255-7100

J. Pauletto ATTY

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	TO BE DELETED <u>220 E. NORTH</u>	_____	(Name)
	<u>348 MEDILL AVE</u>	_____	(Address)
	<u>NORTHLAKE IL 60164</u>	_____	(City, State and Zip)