

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
419400017463

Prepared by: Sherry Marsden

56435110-123763 SUBORDINATION OF MORTGAGE (2)

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , being the holder of a certain mortgage deed recorded in Official Record as Document 0500406079, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to MERS Inc., as nominee for Quicken Loans Inc., its successors and assigns, executed by Jeff S. Odenweller and John F. Phillabaum, being dated the 5 day of may, 2012 in an amount not to exceed \$252,500.00 and recorded in Official Record Volume _____ Page _____ Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , mortgage shall be unconditionally subordinate to the mortgage to MERS Inc., as nominee for Quicken Loans Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

DOC# 1213208137

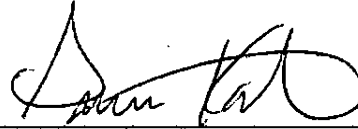
IN WITNESS WHEREOF, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA has caused this Subordination to be executed by its duly authorized representative as of this 13th day of April, 2012.

By: 
Brian Davison, Bank Officer

UNOFFICIAL COPY

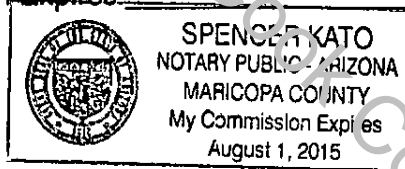
STATE OF ARIZONA, COUNTY OF MARICOPA; to wit:

On the 13th day of April, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires:



Property of County Clerk's Office

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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 14-02-101-033-1003

Land Situated in the County of Cook in the State of IL

PARCEL 1:

UNIT C IN ANDERSONVILLE ATRIUM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

LOT 9 & THE NORTH 5.28 FEET OF LOT 10 IN THE SUBDIVISION OF LOTS 1 & 2 IN DIVISION OF THE NORTH 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

AND ALSO

EASEMENT FOR ACCESS TO PARKING AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 96321736 OVER THE FOLLOWING DESCRIBED LAND:

THE WEST 39.00 FEET OF THE SOUTH 8.73 FEET OF THE NORTH 14.01 FEET OF LOT 10 IN THE SUBDIVISION OF LOTS 1 AND 2 IN THE DIVISION OF THE NORTH 10 ACRES IN THE NORTHWEST 4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND

EASEMENT FOR COMMON ACCESS AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 96312736 OVER THE FOLLOWING DESCRIBED LAND:

THE WEST 12.00 FEET OF THE EAST 73.85 FEET OF THE SOUTH 3.00 FEET OF THE NORTH 8.28 FEET OF LOT 10 TAKEN AS A TRACT IN THE SUBDIVISION OF LOTS 1 AND 2 IN THE DIVISION OF THE NORTH 10 ACRES IN THE NORTHWEST 4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96321737 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Commonly known as: 5538 North Glenwood Avenue C C, Chicago, IL 60640