

UNOFFICIAL COPY

Doc#. 1214408348 fee: \$50.00  
Date: 05/23/2012 10:04 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**Recording Requested By:**  
Nationstar Mortgage, LLC  
**Prepared By:**  
Debora C. Cox  
450 E. Boundary St.  
Chapin, SC 29036

**WHEN RECORDED MAIL TO:**  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin SC 29036

**SUBMITTED BY:** Debora C. Cox

Loan Number: 0596589589  
Case #: **18516692**  
MERS ID#: **100052599930626232**  
MERS PHONE#: **888-679-6377**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRUCE A. BULMASH AND SUSAN M. BULMASH

Original Mortgagee(S): HORIZON FINANCIAL CENTER, INC.

Original Instrument No: 0312341133

Original Deed Book:

Original Deed Page:

Date of Note: 04/03/2003

Original Recording Date: 05/05/2003

Property Address: 221 N Kenilworth Ave #410 Oak Park, IL 60302-2018

Legal Description: **UNIT 410 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE KENILWORTH TERRACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22240167, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16 07-115-047-1050**

PIN #: 16-07-115-047-1050

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/22/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

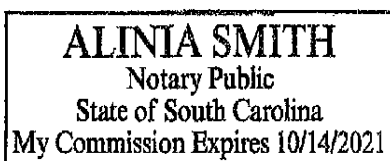
*Crystal Hudson*

By: Crystal Hudson  
Title: Assistant Secretary

State of SC }  
County of Lexington }

This instrument was acknowledged before me on 05/22/2012 by Crystal Hudson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Alinia Smith*

Notary Public: Alinia Smith  
My Commission Expires: **10/14/2021**  
Resides in: Lexington