

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **17621492912529865**
Tax ID: **14-08-412-040-1068 &**

Property Address:
4950 N Marine Dr Unit 301
Chicago, IL 60640-3910

IL0v2-AM 17879967

5/18/2012

This space for Recorder's use

MIN #: 1002502-000003053-7

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **THE FIRST COMMERCIAL BANK**
Borrower(s): **JOSEPH ALAIMO, AN UNMARRIED MAN**

Date of Mortgage: **3/29/2010** Original Loan Amount: **\$94,400.00**

Recorded in Cook County, IL on: **4/6/2010**, book N/A, page N/A and instrument number **1009612063**

Property Legal Description:

PARCEL 1: UNITS 301 AND H-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHORELINE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010594079, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO. 24-50, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT NO. 0010594079.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
MAY 22 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____
JUAN SOTO
ASSISTANT SECRETARY

UNOFFICIAL COPY

State of California
County of Ventura

On MAY 22 2012 before me, Emmanuel Oluwole Adetula, Notary Public, personally appeared Juan Soto, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Emmanuel Oluwole Adetula
My Commission Expires: January 17, 2013

(Seal)

