JNOFFICIAL

Recording Requested By: REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To: PATSY WELBORN REGIONS BANK DBA REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR P O BOX 18001 HATTIESBURG, MS 39401



Doc#: 1214416048 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/23/2012 12:33 PM Pg: 1 of 2

RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #:0000295080891 "CAHILL" Lender ID:618/570/1687553637 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS 1" at REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by DANIEL J CAHILL III, MARRIED TO MELINE A A CAHILL, originally to GARVIN MORTGAGE INC., in the County of Cook, and the State of Illinois, Dated: 04/10/2003 Recorded: 04/30/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0312029166, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 46 IN BLOCK 1 IN W.L. SCHRADERS SUBDITISION OF BLOCK 47 IN SECTION 19. TOWNSHIP 40 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-19-326-022-0000

Property Address: 2119 W SCHOOL ST, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, hat duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On May 9th, 2012

DONNA BURCH, Assistant Vice-President

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UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Forrest**

Personally appeared before me, the undersigned authority in and for the said county and state, on this May day of 9th, 2012, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

PATSY L. WELB

Notary Expires: 06/01/2013 #25781

Prepared By:

GIONS MC COOK COUNTY CROPES OFFICE Lindsey Brewer, REGIONS BANK D3A PEGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462