

# UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.  
6000 Feldwood Road  
College Park, GA 30349

Doc#: 1214417024 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2012 11:13 AM Pg: 1 of 3

Loan No.: 01116782

AFTER RECORDING, RETURN TO:  
BANK OF AMERICA, N.A.  
Attn: Jackie Walker  
6000 Feldwood Road  
GA4-004-04-14  
College Park, Georgia 30349

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

## RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that **Bank of America, N.A.** successor to **LaSalle Bank National Association** by way of an **Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing** from **LaSalle Bank FSB** (Assignor) to **LaSalle Bank National Association** (Assignee) recorded **October 29, 2007** under **Document No. 0730201051** (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Narinder Chahal**, a single person (the "Borrower"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on **Exhibit A** attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain **Multifamily Mortgage assignment of Rents and Security Agreement** dated, **November 8, 1999** made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of **Cook County, Illinois** on **November 23, 1999** as **Document No. 09104477** in (the "Mortgage").

Permanent Real Estate Index Number: **09-18-403-088**

Address of premises: **748 E. 5th Court, Des Plaines, IL 60016**

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens,

S 4  
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E 4  
INT C

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claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

IN WITNESS WHEREOF, BANK OF AMERICA, N.A., a national banking association, has caused these presents to be signed by its Vice President this **9 May 2012**.

**BANK OF AMERICA, N.A.**, a national banking association

By: *Bonnie Crutchfield*  
Name: **Bonnie Crutchfield**  
Its: Vice President

STATE OF GEORGIA     )  
  )     §  
COUNTY OF FULTON    )

I, **Jacquelyn A. Walker**, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Bonnie Crutchfield**, personally known to me to be the **Vice President** of **BANK OF AMERICA, N.A.**, a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this **9 May 2012**.

*Jacquelyn A. Walker*  
*Jacquelyn A. Walker, Notary Public*  
*Fulton County, State of Georgia*  
*My Commission Expires February 14, 2014*

(Notary Seal)

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## EXHIBIT "A" Legal Description

PARCEL 1: LOT 6 (EXCEPT THE NORTHEASTERLY 20 FEET THEREOF) THE NORTHEASTERLY 13 FEET OF LOT 7 IN PETTINGER'S RESUBDIVISION OF BLOCK 37 IN DES PLAINES MANOR TRACT NO. 3, IN THE SOUTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID PETTINGER'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON MARCH 19, 1958 AS DOCUMENT LR1786738.

PARCEL 2: AN UNDIVIDED 8/76THS INTEREST IN THE PROPERTY LEGALLY DESCRIBED AS LOT 1 (EXCEPT THAT PART LYING SOUTH OF A LINE 52.0 FEET NORTH, AS MEASURED AT RIGHT ANGLES PARALLEL WITH THE NORTH LINE OF LOT 2 IN SAID SUBDIVISION AND LYING EAST OF THE WEST LINE OF SAID LOT 2 EXTENDED NORTH 52.0 FEET) ALL IN DEY AND SPROAT RESUBDIVISION OF LOT 7 (EXCEPT THE NORTHEASTERLY 13 FEET THEREOF), ALL OF LOTS 8, 9 AND 10 AND VACATED PART OF FIFTH COURT LYING SOUTH AND EAST OF SAID LOTS 7, 8, 9, AND 10 IN PETTINGER'S RESUBDIVISION OF BLOCK 37 IN DES PLAINES MANOR TRACT NO. 3 IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT OF SAID DEY AND SPROAT RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 18, 1959 AS DOCUMENT NO. 1880638.

PARCEL 3: AN UNDIVIDED 8/76THS INTEREST IN THE PROPERTY LEGALLY DESCRIBED AS LOTS 11 AND 12 IN PETTINGER'S RESUBDIVISION OF BLOCK 37 IN DES PLAINES MANOR TRACT NO. 3, IN THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID PETTINGER'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON MARCH 19, 1958 AS DOCUMENT NO LR1786738.

Property Address: 748 E. 5th Court, Des Plaines, IL 60016  
PI # 09-18-403-088-0000

09-18-403-090  
09-18-404-035  
09-18-404-036