

# UNOFFICIAL COPY



Recording Requested/Prepared By:  
**Brenda Latorre**  
**Situs Asset MGT - Real Property**  
**4665 Southwest Freeway,**  
**Houston, TX - 77027**  
Voice: 800-331-3282

Doc#: 1214418088 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2012 03:37 PM Pg: 1 of 3

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 10220000158N "6517 N. Ashland, LLC" Cook County Recorder, Illinois

Dated: February 15, 2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **NORTH CRE VENTURE 2010-2, LLC** does hereby certify that a certain mortgage executed by **6517 N. ASHLAND, LLC to CITIZENS BANK & TRUST CO. OF CHICAGO** dated **9/10/2007** calling for the original principal sum of dollars **(\$1,230,000.00)**, and recorded on **SEPTEMBER 21, 2007** in Mortgage Record, page and/or instrument # **0726442029**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$1,230,000.00**  
Tax Parcel ID: **11-32-314-012-0000**  
Property Address: **6517 NORTH ASHLAND AVENUE, CHICAGO, IL 60626**

Legal and/or Assignment: **LOT 39 IN HOLLESEN'S SUBDIVISION OF LOT 1 IN S. F. HOLLESEN'S FIRST ADDITION TO ROGERS PARK IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
**MODIFICATION RECORDED ON 10/14/2008 IN DOCUMENT NO. 0828826195.**

is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **21st** day of **MARCH** 2012

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LOAN #: 10220000158N "6517 N. Ashland, Llc" Cook County Recorder, Illinois

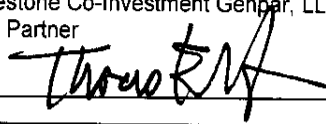
Dated: February 15, 2012

North CRE Venture 2010-2, LLC

By: ColFin Milestone North Funding, LLC  
Its Manager

By: Colony Milestone North Co-Investment Partners, L.P.  
Administrative Member

By: Colony Milestone Co-Investment Genpar, LLC  
Its General Partner

By:   
Name: \_\_\_\_\_  
Title: **Thomas F. Harrison**  
**Authorized Signatory**

State of \_\_\_\_\_  
County of \_\_\_\_\_

On \_\_\_\_\_, before me, \_\_\_\_\_ a Notary Public in and for the  
county of \_\_\_\_\_ in the state of \_\_\_\_\_, personally appeared  
\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*DU SEE ATTACHED*

\_\_\_\_\_  
Notary Public

(This area is for notarial seal)

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ACKNOWLEDGMENT

State of California  
County of Los Angeles

On March 21, 2012, before me, Sonia Fajardo Pena, Notary Public, personally appeared Thomas F. Harrison, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public



Property Of Cook County Clerk's Office