

Recording Requested By:
AURORA BANK FSB

UNOFFICIAL COPY



When Recorded Return To:
NANCY WALKER
AURORA BANK FSB
2617 COLLEGE PARK
P.O. BOX 1706
Scottsbluff, NE 69363-1706

Doc#: 1214429008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/23/2012 08:31 AM Pg: 1 of 2

RELEASE OF MORTGAGE

AURORA BANK FSB #:0031647308 "WINTER" Lender ID:SHORT SALE/SHORT SALE Cook, Illinois
MERS #: 100166500004359719 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that AURORA LOAN SERVICES LLC BY AURORA BANK FSB ITS ATTORNEY-IN-FACT holder of a certain mortgage made and executed by HIEDI WINTER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/20/2005 Recorded: 09/23/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0526633178, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 604 AND P23 IN THE CORONADO CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

LOTS 1 AND 2 AND THE EAST 15 FEET OF LOT 3 IN BLOCK 2 IN PELEG HALL'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 4, 2005 AS DOCUMENT 0512418036, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 14-21-100-015
Property Address: 3900N PINE GROVE 604, CHICAGO, IL 60613

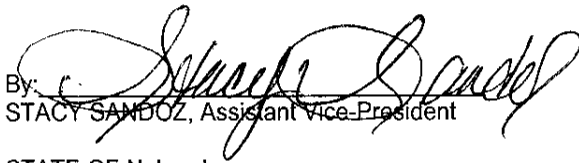
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Handwritten notes and signatures in the bottom right corner, including a vertical list of numbers (1-5) and names (M, M, Y, Y) and a signature at the bottom.

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RELEASE OF MORTGAGE Page 2 of 2

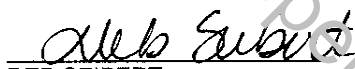
AURORA LOAN SERVICES LLC BY AURORA BANK FSB ITS ATTORNEY-IN-FACT
On April 25th, 2012

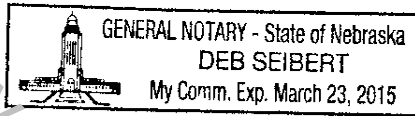
By: 
STACY SANDOZ, Assistant Vice-President

STATE OF Nebraska
COUNTY OF Scotts Bluff

On April 25th, 2012, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared STACY SANDOZ, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DEB SEIBERT
Notary Expires: 03/23/2015



(This area for notarial seal)

Prepared By: Deb Seibert, AURORA BANK FSB 2017 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315

Property of Cook County Clerk's Office