# **UNOFFICIAL COPY**

This Instrument Prepared by and to be Returned to:

Andrew Lampert Federman Steifman LLP 350 North Orleans Street Suite 950 Chicago, Illinois 60654

Permanent Tax Index Numbers And Address: See Exhibit A

CTI ST S124507 AST/AH 4 174 201208183



Doc#: 1214433086 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/23/2012 11:02 AM Pg: 1 of 3

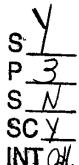
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### **PARTIAL RELEASE**

KNOW ALL MEN BY THESE PRESENTS, THAT THE BUDMAN CUILDING, LLC, an Illinois limited liability company ("Mortgagee"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby remise, release, convey and quit-claim unto 6457 SOUTH KIMBARK L.L.C., 6510-12 SOUTH INGLESIDE, L.L.C. and 6600 South Kenwood, L.L.C., all Illinois limited liability companies, all the right, title, interest, claim or demand whatsoever which Mortgagee may have acquired in, through or by:

- (1) that certain Second Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing dated as of September 15, 2011, and recorded in the Recorder's Office of Cook County, Illinois, on , as Document No. 1126912154; and
- (2) that certain Third Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing dated as of October 7, 2011, and recorded in the Recorder's Office of Cook County, Illinois, on October 26, 2011, as Document No. 1129926293.

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in and to the premises described in <u>Exhibit A</u> attached hereto, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

None of the property encumbered by the aforesaid documents is hereby released from the lien thereof other than that described in <u>Exhibit A</u> attached hereto.

IN WITNESS WHEREOF, the undersigned has executed this instrument.

THE	BUDMAN BUILDING, LLÇ, an Illinois limited
liabilit	y company /
	1M M
By:	
•	Loigh Rollen Manager

STATE OF ILLINOIS

COUNTY OF COOK )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of October, 2011, by Leigh Ballen, the Manager of The Budman Building, LLC, an Illinois limited liability company, on behalf of the company.

"OFFICIAL SEAL"
NEAL FLEMING
Notary Public - State of Illinois
My Commission Expires Oct. 30, 2012

Notary Public

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### **EXHIBIT A**

## I FGAL DESCRIPTION

#### LEGAL DESCRIPTION:

IN THE 6600 SOUTH KENWOOD CONDOMINIUM, AS PARCEL 1: UNIT NUMBER 6608-1 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 IN OGLESBY'S SUBDIVISION OF BLOCK 11 OF BLOCKS 10 AND 11 IN WATT AND BOWEN'S SUPLIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 'ORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS AND THAT PART OF LOTS 23 AND 24, TAKEN AS ONE TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID TRACT, 72.50 PEET EAST OF THE NORTHWEST

CORNER THEREOF; THE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT, 60.02 FEET, NORE OR LESS, TO A POINT WEICH IS 10.0 FEET SOUTH OF THE SOUTH LINE OF SAID LOT 24; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID TRACT, 8.0 FEST; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TPACT. 15.0 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID TRACT, 12.50 FEBT; THENCE SCOTH PARALLEL WITH THE WEST LINE OF SAID TRACT, 25.02 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG SAID SOUTH LINE OF THE TRACT, 72.04 FEBT, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE MORTH ALONG THE EAST LINE OF SAID TRACT, 100.04 FEET, MORE OR LESS, TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE of SI ID TRACT, 92.54 FEET, MORE OR LESS, TO THE POINT OF BEGINNING: (EXCEPT THE NORTH 35 PEGT THEREOF)

ALL IN BLOCK II IN OGLESBY'S SUBDIVISION OF BLOCKS 10 AND 11 IN WAIT AND BOWEN'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL LERIDIAN, LYING WEST OF ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DETLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0709315089, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, IN COOK C'O'CY, ILLINOIS.

RIGHT TO THE USE OF PARELL IN A SURVEY ATTACHED TO THE DECLARATION OF PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE(S' - , AS LIMITED COMMON ELEMENTS, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0709315089.