

# UNOFFICIAL COPY

This Instrument Prepared by  
and to be Returned to:

Andrew Lampert  
Federman Steifman LLP  
350 North Orleans Street  
Suite 950  
Chicago, Illinois 60654



Doc#: 1214433086 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2012 11:02 AM Pg: 1 of 3

Permanent Tax Index Numbers  
And Address: See Exhibit A

CTI STS124507  
AST/AH 4044  
261208183

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

### PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT THE BUDMAN BUILDING, LLC, an Illinois limited liability company ("**Mortgagee**"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby remise, release, convey and quit-claim unto 6457 SOUTH KIMBARK L.L.C., 6510-12 SOUTH INGLESIDE, L.L.C. and 6600 South Kenwood, L.L.C., all Illinois limited liability companies, all the right, title, interest, claim or demand whatsoever which Mortgagee may have acquired in, through or by:

(1) that certain Second Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing dated as of September 15, 2011, and recorded in the Recorder's Office of Cook County, Illinois, on , as Document No. 1126912154; and

(2) that certain Third Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing dated as of October 7, 2011, and recorded in the Recorder's Office of Cook County, Illinois, on October 26, 2011, as Document No. 1129926293.

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in and to the premises described in Exhibit A attached hereto, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

None of the property encumbered by the aforesaid documents is hereby released from the lien thereof other than that described in Exhibit A attached hereto.

IN WITNESS WHEREOF, the undersigned has executed this instrument.

THE BUDMAN BUILDING, LLC, an Illinois limited liability company

By: \_\_\_\_\_

Leigh Ballen, Manager

STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of October, 2011, by Leigh Ballen, the Manager of The Budman Building, LLC, an Illinois limited liability company, on behalf of the company.



\_\_\_\_\_  
Notary Public

**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION****LEGAL DESCRIPTION:**

**PARCEL 1:** UNIT NUMBER 6608-1 IN THE 6600 SOUTH KENWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 IN OGLESBY'S SUBDIVISION OF BLOCK 11 OF BLOCKS 10 AND 11 IN WAIT AND BOWEN'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS AND THAT PART OF LOTS 23 AND 24, TAKEN AS ONE TRACT, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF SAID TRACT, 72.50 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT, 60.02 FEET, MORE OR LESS, TO A POINT WHICH IS 10.0 FEET SOUTH OF THE SOUTH LINE OF SAID LOT 24; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID TRACT, 8.0 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT, 15.0 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID TRACT, 12.50 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT, 25.02 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG SAID SOUTH LINE OF THE TRACT, 72.04 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT, 100.04 FEET, MORE OR LESS, TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT, 92.54 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; (EXCEPT THE NORTH 35 FEET THEREOF)

ALL IN BLOCK 11 IN OGLESBY'S SUBDIVISION OF BLOCKS 10 AND 11 IN WAIT AND BOWEN'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0709315089, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE(S) , AS LIMITED COMMON ELEMENTS, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0709315089.

20-23-223-045-1010

Clerk's Office