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Doc#: 1214434048 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2012 11:23 AM Pg: 1 of 3

Property of Cook County

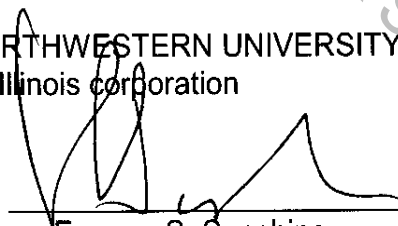
The above space reserved for Recorder's use only.

RELEASE OF SECOND MORTGAGE

NORTHWESTERN UNIVERSITY, an Illinois corporation, for and in consideration of Ten Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto ANDREW WACHTEL and ELIZABETH CALIHAN, all of the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage dated February 28, 2006, recorded on May 17, 2006 in the Recorder's Office of Cook County, Illinois as Document No. 0613712114, with respect to the premises described on Exhibit A attached hereto and made a part hereof.

Dated: May 15, 2012

NORTHWESTERN UNIVERSITY,
an Illinois corporation

By: 
Name: Eugene S. Sunshine
Its: Senior Vice President for Business & Finance

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Maria A. Delgado, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eugene S. Sunshine, Senior Vice President for Business & Finance of Northwestern University, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Senior Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of the said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of May, 2012.

Maria A. Delgado
Notary Public



This Instrument Was Prepared By
and return after recording to:
J.E. Rothschild
Rothschild, Barry & Myers LLP
55 West Monroe Street, Suite 3900
Chicago, IL 60603

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EXHIBIT A

LOT 16 IN BLOCK 83 IN THE SUBDIVISION BY NORTHWESTERN UNIVERSITY OF PARTS OF SECTION 7 AND SECTION 8, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (ACCORDING TO THE MAP RECORDED FEBRUARY 13, 1875 AS DOCUMENT NUMBER 13935 IN BOOK 9 OF PLATS, PAGE 56) IN COOK COUNTY, ILLINOIS.

Address: 2103 Orrington Avenue, Evanston, IL 60202

PIN: 11-18-200-004

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