

# UNOFFICIAL COPY



Doc#: 1214434038 Fee: \$48.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2012 09:55 AM Pg: 1 of 4

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] ERIC VON BAUER 312-444-1170
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  THE CAPITAL STRATEGY MANAGEMENT COMPANY 233 S. WACKER DR. - # 06334 CHICAGO, IL 60606

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME SUNCAST NETWORK, INC. (D/B/A "SUNCASTV")					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 2407 E. OAKTON ST. (B-10, C-1)		CITY ARLINGTON HEIGHTS	STATE IL	POSTAL CODE 60005	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORPORATION	1f. JURISDICTION OF ORGANIZATION DELAWARE	1g. ORGANIZATIONAL ID #, if any 65685051 <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME LEON		FIRST NAME WING	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS 204 MEIER RD.		CITY ARLINGTON HEIGHTS	STATE IL	POSTAL CODE 60005	COUNTRY USA
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME THE CAPITAL STRATEGY MANAGEMENT COMPANY.					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 233 S. WACKER DR. -- # 06334		CITY CHICAGO	STATE IL	POSTAL CODE 60606	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

SEE ATTACHMENT A FOR A COMPLETE DESCRIPTION OF COLLATERAL COVERED BY THIS FINANCING STATEMENT. A DESCRIPTION OF FOUR (4) PIECES OF REAL ESTATE TO BE INCLUDED IS LISTED BELOW AND ON THE ATTACHED UCC FINANCING STATEMENT ADDENDUM (UCC 1AD).

DEBTOR # 2 ABOVE: PROPERTY A: 260 E. FLAMINGO -- # 330, LAS VEGAS, NV 89169  
PARCEL # 162-16-810-491

S P S M S E INT  
4 2 N Y 44

5. ALTERNATIVE DESIGNATION (if applicable)	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> If applicable	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	

8. OPTIONAL FILER REFERENCE DATA

SN/WL/LM/1.496 PROP/051812

**UNOFFICIAL COPY****UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME SUNCAST NETWORK, INC.			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME LEON MANAGEMENT, INC.					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS 2407 E. OAKTON ST. (B-10,C-1)		CITY ARLINGTON HEIGHTS	STATE IL	POSTAL CODE 60005	COUNTRY USA
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION CORPORATION	11f. JURISDICTION OF ORGANIZATION ILLINOIS	11g. ORGANIZATIONAL ID #, if any 61649883 <input type="checkbox"/> NONE	

**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

DEBTOR # 1: N/A

DEBTOR #2 (WING LEON): PROPERTY B:

204 MEIER RD.

ARLINGTON HEIGHTS, IL 60005

PIN: ~~08-10-114-036~~

08-10-114-136

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

DEBTOR # 2 (WING LEON): PROPERTY C:

3612 S. UNION

CHICAGO, IL 60609

PIN #: 1733-308-031-0000

DEBTOR # 3 (ITEM 11 ABOVE) (LEON

MANAGEMENT, INC.): PROPERTY D:

2407 E. OAKTON ST.

ARLINGTON HEIGHTS, IL 60005

PIN #: 08-26-202-001

17. Check only if applicable and check only one box.Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

# UNOFFICIAL COPY

## ATTACHMENT A

### COMPLETE DESCRIPTION OF COLLATERAL COVERED

#### BY THE ATTACHED FINANCING STATEMENT

SECURED PARTY: THE CAPITAL STRATEGY MANAGEMENT COMPANY

DEBTOR: SUNCAST NETWORK, INC.

ADDITIONAL DEBTOR: WING LEON

ADDITIONAL DEBTOR: LEON MANAGEMENT, INC.

#### COMPLETE COLLATERAL DESCRIPTION

ALL ASSETS OF DEBTORS, INCLUDING REAL ESTATE, OTHER FIXED ASSETS, FIXTURES, CONTRACTS, INVENTORY, RECEIVABLES, CASH AND EQUIVALENTS, INTANGIBLES, AND INTELLECTUAL PROPERTY, AND INCLUDING ALL HEREINAFTER ACQUIRED ASSETS. ALSO INCLUDED IS ALL LEASED PROPERTY WHEREIN DEBTOR/S HAVE RESIDUAL OR PURCHASE RIGHTS TO SAID PROPERTY, ALL BOOKS AND RECORDS RELATING TO ALL OF THE ABOVE ASSETS, AND ALL OPTIONS OR RIGHTS TO ACQUIRE OR REACQUIRE ASSETS OF ANY KIND. THIS LIEN SHALL BE BINDING ON ALL SUCCESSORS TO THE DEBTORS AND THEIR ASSETS, WHETHER BY THE PURCHASE OF STOCK, ASSETS, REORGANIZATION, RECAPITALIZATION, PERFECTION OF A SECURITY INTEREST, OR ANY OTHER MEANS; THIS LIEN SHALL ALSO APPLY TO ALL ASSETS WITHIN AS WELL AS OUTSIDE OF THE STATE OF ILLINOIS. SHOULD, BY ACTION OF LAW, ANY SEGMENT OF THIS LIEN BE DECLARED INVALID, ONLY THAT SEGMENT SHALL BE SO AFFECTED AND THE REMAINDER OF THE LIEN SHALL REMAIN VALID AND IN FORCE. THIS LIEN IS FILED PURSUANT TO A \$ 1,496,215 LINE OF CREDIT, INVESTMENT, AND SERVICE CONTRACT BETWEEN DEBTORS AND SECURED PARTY, INCLUDING ALL ADDENDA AND AMENDMENTS THERETO, AND DATED OCTOBER 10, 2008, WHICH IS ATTACHED HEREIN BY REFERENCE.

# UNOFFICIAL COPY

Loan Number: 0007962690

### EXHIBIT A

*204 Meier Rd. Arlington Heights - IL 60005*

LOT 7 OF MEIER ROAD SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 1, 1994 AS DOCUMENT NUMBER 94929258 AND RE-RECORDED MARCH 22, 1995 AS DOCUMENT NUMBER 95193090 IN COOK COUNTY, ILLINOIS.

Legal: LOT 12 IN BLOCK 6 IN HAMBURG, BEING SAMUEL GEHR'S SUBDIVISION OF BLOCKS 23 AND 24 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-33-308-031

Assessor's/Tax ID No. 17-33-308-031

Property Address: 3612 SOUTH UNION, CHICAGO, IL 60609

STREET ADDRESS: 2407 E. OAKTON  
CITY: ARLINGTON HEIGHTS COUNTY: COOK  
TAX NUMBER: 08-26-202-001-0000

#### LEGAL DESCRIPTION:

LOT 1 IN HIGGINS INDUSTRIAL PARK UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007  
P6F