

Recording Requested By/Return To:
Prepared by Judy Gomolson:
P: 877-766-8244
PHH Mortgage Corporation
1 Mortgage Way, Mt. Laurel, NJ 08054

Lender #: 0051329472

Min #: 100020000513294722
Mers Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Charles Schwab Bank, its successors and assigns whose address is 3300 SW 34th Avenue, Suite 101, Ocala, FL 34474, and transfer to Charles Schwab Bank, its successors and assigns, whose address is 5190 Neil Road, Suite 300 Reno, NV 89502, all its right, title and interest in and to a certain Mortgage / Deed of Trust executed by DONALD C RYCROFT, and bearing the date of 02/12/2008, and recorded on 03/14/2008 in the office of the recorder of COOK County, State of IL, in Book, Volume, or Liber No. , at page or as No. 0807415041 in the amount of \$196500.00

Property Address: 590 Green Bay Rd, GLENCOE IL 60022

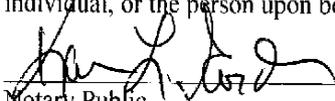
Signed on 05/02/2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By: 
Candace Gallardo - Assistant Secretary

State of New Jersey, County of Burlington,

On 05/02/2012, before me, Karen Gordon, a notary public in and for said State, personally appeared Candace Gallardo Assistant Secretary, of Mortgage Electronic Registration Systems, Inc personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public

Karen Gordon
Notary Public of New Jersey
My Commission Expires: 03/22/2017

KAREN L. GORDON
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 3/22/2017

UNOFFICIAL COPY

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 590 IN HAWTHORNE PLACE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"):

PARCEL 1:

LOTS 1 AND 2 IN RICHBURG'S RESUBDIVISION OF THE EAST 210 FEET OF LOT 10 AND THE EAST 210 FEET OF THE SOUTHERLY 2/3RDS OF LOT 9 IN BLOCK 23 IN GLENCOE, BEING A SUBDIVISION OF PART OF SECTIONS 5, 6, 7 AND 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 2:

THE SOUTHERLY 1/3 OF LOT 7, ALL OF LOT 8, THE NORTHERLY 1/3 OF LOT 9 AND THE SOUTHERLY 1/3 OF THE EASTERLY 40 FEET OF LOT 14, THE EASTERLY 40 FEET OF LOT 13 AND THE NORTHERLY 1/3 OF THE EAST 40 FEET OF LOT 12, ALL IN BLOCK 23 IN GLENCOE IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

SUBJECT TO RESTRICTIONS, RESERVATIONS, BASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

TAX ID# 05072120291007

Property of Cook County Clerk's Office