

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 638622894816893

Tax ID: 24 03124036

Property Address:

8766 S Kilbourn Ave

Hometown, IL 60456-1020

IL0v2-AM 17909954

5/18/2012

This space for Recorder's use

MIN #: 1000157-0003441544-4

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **THOMAS E HUGHES, AND MARYJO A HUGHES, HUSBAND AND WIFE AS JOINT TENANTS**

Date of Mortgage: **4/26/2004** Original Loan Amount: **\$100,000.00**

Recorded in Cook County, IL on: **6/3/2004**, book **N/A**, page **N/A** and instrument number **0415505056**

Property Legal Description:

LOT 1043 IN J.E. MERRION AND CO'S HOMEOWN UNIT 5, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 22 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

Randy Kevin Lindsey
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

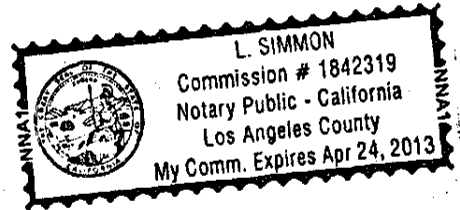
On MAY 22 2012 before me, L. Simmon, Notary Public, personally appeared Randy Kevin Lindsey, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: L. Simmon
My Commission Expires: Apr. 24, 2013



(Seal)