

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 1912272255710017

Tax ID: 16-04-218-002

Property Address:  
**1253 N Lockwood Ave**  
**Chicago, IL 60651-1477**

IL0v2-AM 17934860

5/18/2012

This space for Recorder's use

MIN #: 1000312-0590924050-5

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

Borrower(s): **LEE R CLAIBORNE AND PATRICIA A CALIBORNE, HUSBAND AND WIFE**

Date of Mortgage: **4/25/2008** Original Loan Amount: **\$279,125.00**

Recorded in Cook County, IL on: **9/11/2008**, book **N/A**, page **N/A** and instrument number **0825547076**


Property Legal Description:

**LOT 7 IN BLOCK 3 IN AUSTIN PARK SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.L.N. #16-04-218-002**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAY 22 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Randy Kevin Lindsey**  
**Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On MAY 22 2012 before me, L. Simmon, Notary Public, personally appeared Randy Kevin Lindsey, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]

Notary Public: L. Simmon  
My Commission Expires: Apr. 24, 2013

(Seal)

