Doc#. 1214557244 fee: \$50.00 JOSEPH C Apate: 06/24/2017 08:46 AM Pg: 1 of 2

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

LAKSHMANA DAS SURAPU, SEETA LAKSHMI SURAPU and others 1730 KINSMON CV MARIETTA GA 30062

SUBMITTED BY: Corey Kowalsky

DOCID 0001057968172005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAKSHMANA DAS SURAPU SEETA LAKSHMI SURAPU, BANI RAO SURAPU Original Instrument No: 0527941265 Original Decd Fock: Original Deed Page:

Date of Note: 08/29/2005

Property Address: 635 N DEARBORN #802 CHICAGO, IL 60610

Legal Description: UNIT 802 AND PARKING UNIT P9 1 IN THE CARAVEL CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WEST 1/2 OF LOT 5 AND ALL OF LOT 6 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNS1/11? 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND LOTS 3.4, 5, 6 AND 7 IN COUNTY CLERKS DIVISION OF LOTS 7, 8, AND THE SOUTH 29 FEET OF LCTS 9 AND 10 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NOR INDAST 1/4 OF SECTION 9. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 26, 2003 AS DOCUMENT NO. 0030275986, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS. 17-09-227-033-1213 PIN #: 17-09-227-033-1008 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/21/2012

Mortgage Electronic Registration Systems, Inc.

By: Deborah Hogan

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>05/21/2012</u>, before me, <u>Corey Kowalsky</u>, Notary Public, personally appeared <u>Deborah Hogan</u>, <u>Assistant Vice President</u> of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

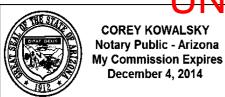
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

1214557244 Page: 2 of 2

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UNOFFICIAL COPY



Notary Public: Corey Kowalsky Phone # (800) 540-2684

Property of Cook County Clerk's Office