

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **43912173015916016**  
Tax ID: **18-03-224-040-0000**

Property Address:  
**4248 Park Ave**  
**Brookfield, IL 60513-1910**

IL0v2-AM 17929174

5/18/2012

This space for Recorder's use

MIN #: 1000157-0008521887-9

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC**  
Borrower(s): **WILLIAM L MAROPOULOS, AND DEBRA A MAROPOULOS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **10/26/2007** Original Loan Amount: **\$253,242.00**

Recorded in Cook County, IL on: **11/6/2007**, book **N/A**, page **N/A** and instrument number **0731055045**

Property Legal Description:  
**PROPERTY ADDRESS: 4248 PARK AVENUE, BROOKFIELD, IL, 60513 LOT 20 IN BLOCK 3 IN ROOSEVELT PARK BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH/EAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4, SOUTH OF OGDEN AVENUE OF SECTION 3, TOWNSHIP 38 NORTH, RANEG 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1920 AS DOCUMENT 6741594, IN COOK COUNTY, ILLINOIS.**  
**PIN: 18-03-224-040-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 22 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Randy Kevin Lindsey**  
**Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On MAY 22 2012 before me, L. Simmon, Notary Public, personally appeared Randy Kevin Lindsey, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]

Notary Public: Simmon  
My Commission Expires: Apr. 24, 2013

(Seal)

