Doc#. 1214557281 fee: \$50.00 UNOFFIC Apate: 06/24/2012 085/1 AM Pg: 1 of 2 *RHSP FEE \$10.00 Applied

Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036



DocID# 17017446167052897

Tax ID:

19 20-114-033

Property Address: 6442 S Mozart St

Chicago, IL 60629-2832

IL0v2-AM 17930571

This space for Recorder's use

MIN #: 100610000000038265

MERS Phone #: 888-679-6377

ASSICNMENT OF MORTGAGE

For Value Received, the undersigned holder (1 a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereog grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER 70 BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 8200 JONES BRANCH DR, MCLEAN, VA 22102 all beneficial interest under that vertain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANKMORTGAGESOLUTIONS, LL.C. A SUBSIDARY OF FIRST

NATIONAL BANK

Borrower(s):

VERONICA D. SHELTON, A MARRIED WOMAN

Date of Mortgage: 11/29/2007

Original Loan Amount: \$88,800.00

Recorded in Cook County, IL on: 12/14/2007, book N/A, page N/A and instrument number 0734815015

Property Legal Description:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN IN THE COUNTY OF COOK, AND STATE OF IL AND BEING DESCRIPED IN A DEED DATED 11/08/1995 AND RECORDED 11/27/1995 AS INSTRUMENT NUMBER 95814546 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERRED AS FOLLOWS: LOT 15 IN BLOCK 3 IN JOHN BAIN'S SUBDIVISION OF THE EAST HALF OF THE EAST OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NO. 19-24-114-033

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on <u>MAY 77 2</u>012

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Ben Peck, Assistant Secretary

1214557281 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura				
executed the same in	Ben F name(s) is/are sub his/her/their auth	scribed to the within instrume	Notary Public, personally o me on the basis of satisfactory evidence on the and acknowledged to me that he/she/thoy his/her/their signature(s) on the instrument.	ey
I certify under PEN. paragraph is true ar		JURY under the laws of the S	State of California that the foregoing	
WITNESS my head a	B C. Marcia J.		MARCIA J. ORLAND Commission # 1895521 Notary Public - California Los Angeles County My Comm. Expires Jul 15, 2014	•
My Commission Exp	ires: <u>JUly</u> 15, 2)x		
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