Doc#. 1214557223 fee: \$50.00

Dotte: 06/24/2012 08:44 AM Pa: 1 of 2

Clock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

PHILLIP O RICHARDSON 6101 Amherst Pl Matteson IL 60443

SUBMITTED BY: Corey Kowalsky

DOCID 0001922196452005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording time mation of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PHILLIP O RICHARDSON

Original Instrument No: <u>0810934045</u> Original Decd Fook: Original Deed Page:

Date of Note: 04/10/2008

Property Address: 2703 S MICHIGAN AVE CHICAGO, IL 60616

Legal Description: PARCEL 1: THE EAST 20.17 FELT OF THE WEST 68.84 FEET OF THE NORTH 82.0 FEET OF THE SOUTH 87.21 FEET OF TRACT OF LAND BEING THAT PART OF BLOCKS 80 AND 83 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF THE SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 531 FEET SOUTH OF AND PAPALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION OF BLOCK 8) AFORESAID WITH A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 11,60 FEET EAST OF THE NORTHWEST CORNER OF LOT 9 IN THOMAS STINSON'S SUBDIVISION AFORESAID TO A POINT ON THE SOUTH LINE OF LOT 13,60 FEET EAST OF THE OF THE SOUTHWEST CORNER THEREOF IN LAFLLN AND SMITH'S SUBDIVISION OF BLOCKS 86 AND 89 IN CANAL TRUSTEE'S AFORESAID, THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE TO A POINT ON A LINE DRAWN 200.0 FEET SOUTH OF AND I AR ALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID, PLENCE EAST ALONG SAID PARALLEL LINE TO A POINT ON THE WEST LINE OF VACATED SOUTH INDIANA AVENUE BEING A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 22 IN THORAN STINSON'S SUBDIVISION AFORESAID TO THE SOUTHEAST CORNER, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26,1968 AND KNOWN AS TRUST NUMBER 26461 TO CHARLES E. WILLIAMS, JR AND FLORENCE M. WILLIAMS, HIS WIFE DATED NOVEMBER 17,1969 AND RECORDED FEBRUARY 11, 1970 AS DOCUMENT 21078917 FOR THE PURPOSE OF VEHICULAR PARKING, PEDESTRIAN INGRESS AND EGRESS AND USE OF THE PLAYGROUND, OPEN SPACES AND OTHER COMMON FACILITIES OVER AND UPON THE COMMON PARCEL DESCRIBED IN EXHIBIT "A" IN DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS DATED JUNE 5, 1968 AND RECORDED JUNE 1968 AS DOCUMENT NO. 205312445 AND SUPPLEMENTARY DECLARATION DATED AUGUST 5, 1969 AND RECORDED AUGUST 6, 1969 AS DOCUMENT NO. 20922570. FIRST AMENDMENT DATED DECEMBER 12,1969 AND RECORDED DECEMBER 12, 1969 AS DOCUMENT NO. 21036220, ALL IN COOK COUNTY, ILLINOIS 17-27-304-152-0000

PIN #: 17-27-304-152-0000 County: Cook County, State of Illinois

1214557223 Page: 2 of 2

IN WITNESS WHEREOF, the undersign

Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP

By: Deborah Hogan

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>05/21/2012</u>, before me, <u>Corey Kowalsky</u>, Notary Public, personally appeared <u>Deborah Hogan</u>, <u>Assistant Vice President</u> of <u>Bank of</u> America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHERF OF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

COREY KOWALSKY Notary Public Ar zona My Commission Expres December 4, 201

Of County Clark's Office Notary Public: Corey Kowalsky