

Mail to:
Bayview Loan Servicing, LLC
4425 Ponce De Leon Blvd.
5TH Floor
Coral Gables, FL 33146
Prepared By: Melissa Finister

BORROWER: MEDESAN
LOAN NO.: _____

BvH

ASSIGNMENT OF MORTGAGE

That, JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, hereinafter designated as Assignor for valuable consideration in an amount of not less than outstanding principal amount plus accrued and unpaid interest, the receipt whereof is hereby acknowledged, does by the presents hereby grant, bargain, sell, assign, transfer and set over to:

**BAYVIEW LOAN SERVICING, LLC
4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146**

hereinafter designated as Assignee, all of it rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

MORTGAGE:

Executed by: **SOFIA A. MEDESAN, A MARRIED WOMAN**
Payable to: **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**
Note dated: **10/17/2002** Original Principal Amt: **\$117,600.00**
Recorded on: **10/30/2002** INSTR: **0021196391**
County of: **COOK** State of: **ILLINOIS**
Property Add: **1533 N WINDSOR UNIT 313, ARLINGTON HEIGHT, ILLINOIS 60004**
Parcel ID: **03-21-100-034-1039**

SEE ATTACHED LEGAL DESCRIPTION

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UNOFFICIAL COPY

BORROWER: MEDESAN
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Together with the note or obligation described in said mortgage, endorsed to the Assignee this date and all money due to and become due thereon, with interest. The Assignee is not acting as nominee of the mortgagor and that the mortgage continues to secure a bonafide obligation. This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an Assignment within the Secondary Mortgage Market

TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns to the Assignee forever, and Assignor hereby constitute and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust herein above described.

Date: 02/22/2012

JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

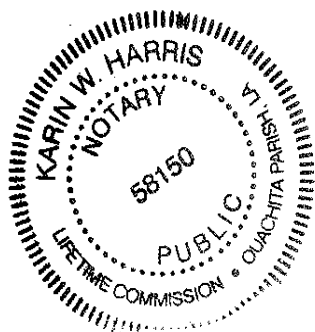
Lynesa Moran
Lynesa Moran, Vice President

STATE OF LOUISIANA

COUNTY OF OUACHITA

On this day, **02/22/2012**, before me personally came **Lynesa Moran** to me known, who, being duly sworn, did depose and say that he/she resides at **780 Kanjars Lane, LA4-3121, Monroe, Louisiana 71203** that he/she is the **Vice President of JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, the corporation described in and which executed this foregoing instrument: and that he/she signed his/her name by authority of the Board of Directors of said corporation.

Karin W. Harris
Karin W. Harris 58150-Notary Public
Commission expires: Lifetime



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UNOFFICIAL COPYBORROWER: MEDESAN
LOAN NO.:

LEGAL DESCRIPTION

ORDER NUMBER: 1409 ST5040433 NWA
STREET ADDRESS: 1533 N. WINDSOR, UNIT 313
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 03-21-100-034-1039

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1533/313 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998, AS DOCUMENT 98453125, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS; ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND FRANT OF EASEMENT RECORDED JUNE 1, 1998 AS DOCUMENT 98453124 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS:
AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN.