

Prepared By: Jayakumar Durairaj
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **May 22, 2012**
MIN: **100020000352160760**
MERS Phone: 1-888-679-6377

Loan#: **0035216076**
Invoice#: **E2001664**
Package#: **77715193**
Document#: **2670361**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **ANNA M VAN EXEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **COLDWELL BANKER HOME LOANS MORTGAGEE**, dated **March 29, 2006** and filed for record **April 19, 2006** as Document Number **0610902219** for Loan Amount of **\$756714.4** of Official Records in the office of the **County Recorder** of **Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **01-24-100-021-0000 VOL 00, 01-24-100-026-0000**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 1114 JONATHON DRIVE INVERNESS, Illinois 60010

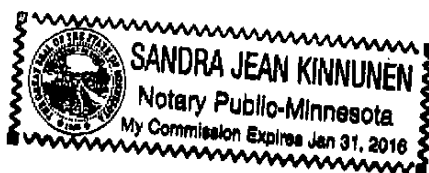
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for COLDWELL BANKER HOME LOANS

By _____

Lisa Spurbeck, Assistant Secretary

On **May 22, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **COLDWELL BANKER HOME LOANS**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Sandra Jean Kinnunen, Notary Public
My Commission Expires: **January 31, 2016**

UNOFFICIAL COPY

Exhibit A

UNIT NO. 95, IN THE ESTATES AT INVERNESS RIDGE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1, IN THE ESTATES AT INVERNESS RIDGE--UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST. HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 2001 AS DOCUMENT NO. 00101292526; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 2, 2002 AS DOCUMENT NO. 0021080525, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #S: 01-24-100-021-0000 VOL. 0001 AND 01-24-100-026-0000 VOL. 0001



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Property of Cook County Clerk's Office