

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1610259691  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JENNY A NOTTE  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0922405174 Original Deed Book: Original Deed Page:  
Date of Note: 05/27/2009 Original Recording Date: 08/12/2009  
Property Address: 849 N FRANKLIN ST 1218 CHICAGO, IL 60617  
Legal Description: See exhibit A attached  
PIN #: 17-04-445-017-1209 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/24/2012.

**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **05/24/2012**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan no.: 1610259691

## EXHIBIT A

**PARCEL 1:**

Unit 1218 together with its undivided percentage interest in the common elements in The Parc Chestnut Condominium as delineated and defined in the Declaration recorded as Document no. 0613910107, as amended from time to time, in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**PARCEL 2:**

The exclusive right to the use of Garage Space 103T, a limited common element, as delineated and defined in the Declaration of Condominium aforesaid.

Property of Cook County Clerk's Office