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Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-30063

Doc#: 1214511108 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/24/2012 12:16 PM Pg: 1 of 2

MIN Number: 10018*508020223974

GIVEN under my hand and Seal this 4 day of Way

Notary Public

MERS Phone Number: 1-888-679-6377

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, the Mortgage Electronic Registration Systems, Inc. as Nominee for 1st Advantage Mortgage, LLC its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, a signed and transferred to JPMorgan Chase Bank, N.A., all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 2/23/2008 executed by Marcos Betancourt & Victoria Betancourt

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Pleminee for 1st Advantage Mortgage, LLC its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 03/10/2008 as Document Number 0807049004 and which Mortgage covers the following described recorder, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: PIN: 16-28-413-022/023	2810 S. 48th Court, Cicero, IL 60804	
IN WITNESS WHEREOF, said par attested by its Vice President	rty of the first part has caused this instrument to be signed : y its vice F and its corporate seal affixed hereto this 4th day of Ma	President and 20_12.
Mortgage Electronic Registration Sy By: Sedat Kahveciogiu Vice President	Attest: When K Shafer Vice President	rs and assigns
STATE OFOhio_ COUNTY OFFranklin	SS	
Richard K Shaferwho are per and foregoing instrument, and acknowledge	, the undersigned Notary Public, do hereby certify that Sedat Kahve ersonally known to me to be the Authorized Signatory of the corporation will be added and instrument to be the free and voluntary act and deed of several contents and the stated that he was authorized to execute said instrument.	n that executed the within

Page 1 of 2 File #14-11-30063 ADV



CHERYL A. ARNOLD NOTARY PUBLIC STATE OF OHIO Recorded in Franklin County My Comm. Exp. 5/23/16

1214511108 Page: 2 of 2

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PARCEL 1: THE SOUTH 1/2 OF THE NORTH 1/2 (EXCEPT THE WEST 8 FEET THEREOF) OF ORIGINAL LOT 2 IN BLOCK 11 IN HAWTHORNE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 44 IN CREIGHTON'S RESUBDIVISION OF BLOCK 11 IN HAWTHORNE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OF COOK COUNTY CLORK'S OFFICE