

UNOFFICIAL COPY



Doc#: 1214511114 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2012 12:18 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-30663
70
MERS Phone Number: 1-888-679-6377
MIN Number: 100038500008321096

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., as Nominee for Molton, Allen and Williams Mortgage Co. LLC, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to JPMorgan Chase Bank, N.A., all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 3/22/2002 executed by Robert Gonzalez, Jr.

Grantor(s), to Mortgage Electronic Registration Systems, Inc., as Nominee for Molton, Allen and Williams Mortgage Co. LLC, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 03/27/2002 as Document Number 0020348740 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 498 W. 12th Street, Chicago Heights, IL 60411
PIN: 32-19-217-001-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 4th day of MAY, 2012

Mortgage Electronic Registration Systems, Inc., as Nominee for Molton, Allen and Williams Mortgage Co. LLC, its successors and assigns

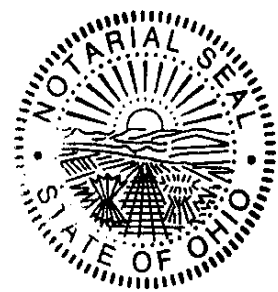
By: Richard K Shafer Vice President Attest: Sedat Kahvecioglu Vice President

STATE OF Ohio SS
COUNTY OF Franklin

I, Cheryl A. Arnold, the undersigned Notary Public, do hereby certify that Richard K Shafer and Sedat Kahvecioglu who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 4 day of May, 2012

Cheryl A Arnold
Notary Public SEAL



CHERYL A. ARNOLD
NOTARY PUBLIC
STATE OF OHIO
Recorded in
Franklin County
My Comm. Exp. 5/23/16

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LOT 1 IN BLOCK 6 IN LINCOLN HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 514.25 FEET OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, AND EXCEPT THAT PART OF THE NORTH 993.79 FEET TO THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, WHICH LIES WEST OF THE EAST 682.25 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office