RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL CC

Doc#: 1214515052 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/24/2012 02:07 PM Pg: 1 of 2

PRO-**FOR** THE TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER **OF** 

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY	THESE PRESENTS.	That the	American C	hartered Bank	
a corporation of the State of	Il/mo's	, for and in	consideration of the	payment of the ind	ebtedness
11 1	Mostgage				t 1.
4	of the sum of one dollar	r, the receipt w	hereof is hereby a	knowledged, doe	es hereby
REMISE, RELEASE, CONVEY ar	id QUIT CLAIM untoElias	K. Thomas and N	Mariamm K. Thomas	, his wife, in joint t	enancy
	10				<u>,</u>
heirs, legal representatives and			or demand whatso		
in, through, or by a certain	Mortgage ,	caring date the	29 	July , 	2003
and recorded in the Recorder's Offi	ice of Cook		in the State of	Illinois	<u> </u>
in book	of records, on page		as document No.	0322004197	
to the premise therein described, si	huated in the County of	Cook	, State of	Illinois	, as
follows, to wit:			0.		
			~//		
LOT 4 IN UNIT 3, PLEASANT H SECTION 22, TOWNSHIP 42 NO NOIS.	ILL ESTATES, A SUBDIVISIO RTH, RANGE 10 EAST OF TH	ON OF PART OF HE THIRD PRINC	JIFAL MOJUDIAN,	IN COOK COOK	ΓΥ, ILLI-
			•	Co.	
Permanent Real Estate Index Num	ber(s):	02-22	2-306-024-0000		
Address(es) of premises:	50	8 W. Illinois, Pala	atine, IL 60067		
Witness and	and seal	this _	$\frac{\partial \mathcal{M}}{\partial x}$ day of	April,	2012 .
		_ Cill	my		(SEAL)
					(SEAL)
This instrument was prepared by:			20 N. Martingale Schaumburg, Illir		
22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	(NAME)		(AL	nikess)	

1214515052 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF	Illinois		SS.			
County of	Kane		33.			
	<del></del>					
I,in and for said County, in		Nancy D. Aherr	TEX 4b-4	C	thie Brady	a notary public
in and for said County, in	the State aforesaid	, DO HEREBY CERT	FY that			d Bank
personally known to me to	be the	Vice-President , a corporatio	of the		merican Chartere	, personally
known to me to be the				oration, and p	ersonally known	to me to be the
known to me to be the same persons whose	names are subs	cribed to the foreg	oing instrument,	appeared be	efore me this c	ary, they signed
and severally acknowledg	ed that as such	Vice-President	and	emoration to	he affixed the	reto, pursuant
and delivered the aic	ingtrument and	caused the corporal	e seal of said co	of said como	ation, as their free	and voluntary
to authority given by the Act, and as the free and v					•	
Act, and as the free and v	offinitary act of said		2 LOP	Δ	1	2012
GIVEN Under my hand a	nd No	tary seal thi	s ATIN	day of	prii	,
,			Sancy	D (	Them	
<b>5</b>	·····	<b>~~~</b>	- I wanty	NOT	ARY	<u> </u>
	IAL SEAL"	//{	0	f a	18/2015	
W Nancy	/ D Ahern ic, State of Illinois		Commission expire	es:	10/2013	
My Commissio	n Expires 11/8/201	5				
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5 × SOR		PROPERTY		artingale R	Chartered	ASE DE orporati
& RETURN TO SOLUTIONS X 29071 B CA 91209-9071 S-IL-Cook County R		ADDRESS OF PROPERTY:		artingale Roac	Chartered Ban	ELEASE DEEI By Corporation
5 × SOR		PROPERTY:		20 N. Martingale Road TO	American Chartered Bank	RELEASE DEED By Corporation