



Doc#: 1214519018 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/24/2012 09:32 AM Pg: 1 of 3

The State of Illinois

When recorded mail to  
Ameriquest Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711

Loan Number: 0121569065 - 7302

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

This form was prepared by: Ameriquest Mortgage Company at  
Address: 1100 Town & Country Road Orange, CA 92868  
Tel. No.: (714)541-9960

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
1100 Town and Country Road, Suite 200 Orange, CA 92868  
does hereby grant, sell assign, transfer and convey unto the \_\_\_\_\_  
**GMAC Mortgage, LLC** (herein "Assignee"),  
whose address is 3451 Hammond Avenue, Waterloo, IA 50702,  
a certain Mortgage dated 05/23/05, made and executed by  
**ANTONIO ARROYO and AMALIA ARROYO, His Wife, In Joint Tenancy**

to and in favor of Ameriquest Mortgage Company upon the following described property situated  
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred four thousand three hundred  
and 00/100** (\$ 204,300.00 )  
which Mortgage is of record in Book, Volume, or Liber No. N/A at page N/A  
(or as No. \*051714182 of the COUNTY Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.



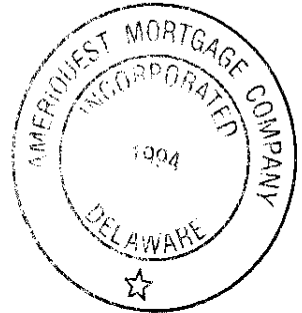
S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT Y/D

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/31/2005

\_\_\_\_\_  
Ameriquest Mortgage Company  
(Assignor)

By: LB  
Loretta Barnes - Agent



[Space Below is Reserved for Acknowledgment Information]

State of California

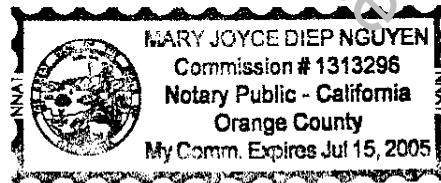
County of ORANGE } ss.

On 05/31/2005 before me, \_\_\_\_\_  
personally appeared Loretta Barnes  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature] (Seal)

Loan Number: 0121569065 - 7302



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 12 AND THE NORTH 10 FEET OF LOT 13 IN BLOCK 3 IN REALTY COMPANY'S DEMPSTER GOLF COURSE, A SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office